

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"



JACKSON, MISS., MAY 1, 1919.

NEW SERIES, VOL. XXI, No. 18.

Pastor W. N. Hamilton has resigned at Edwards.

Rev. H. H. Webb accepts the call to Poplarville.

The church at Crystal Springs has called Rev. J. P. Harrington.

The American Federation of Labor has established a college—in Boston of course.

Rev. M. K. Thornton recently assisted Pastor Williams in a good meeting at Mendenhall.

Elder W. A. Jordan of New Orleans is with Pastor J. H. Land in a revival meeting at South McComb.

One can buy Victory Bonds now and lay them up for many benevolent calls during the year. Go get 'em, and then go give 'em.

Second Church, Richmond, gave to Dr. and Mrs. J. F. Love, a public reception on their return from Japan and China.

Dr. A. T. Robertson says, "The chief difficulty today in the path of Bible teaching is lack of knowledge of ancient history."

Any Baptist church in the United States may appoint one delegate to the Northern Baptist Convention. There is no money basis.

Don't send money for missions and a request for delegates card to the Convention in same letter. It is almost certain to be overlooked.—J. B. Lawrence.

Friends of Clarke College had a get together banquet at Newton last Monday night. The purpose was to inaugurate a move for a great school next year.

The Sky Pilot in No Man's Land by Ralph Connor is the story of how a chaplain made good in the fearful fighting in France. Send \$1.50 to the Baptist Record and get it.

"Home and Foreign Fields" for May has a beautiful front cover picture of the Sunday School Board building. And the inside is as good as the outside.

Evidently the editor of the Christian Index is enjoying a season of prosperity as he advertises that he wishes to buy some country ham and bacon. Or maybe he is simply an agent.

Somebody will be saying that the government has given the brewers FITTS, as that is the name of the gentleman who delivered the decision of the department which gives the knock out blow to the beer makers.

Dr. S. E. Tull, pastor of First Church, New Orleans, is preaching in a meeting in his own church, to continue to May 11th. May this growing church have a great victory in this most important field.

Deacon C. R. Sandridge and wife of the Canton Church are happy in the home coming of their son, Robert, who has been in the army since September 1918, and has just gotten back from France.

The Church at Collins not only went from half to full time, but purchased a home for Pastor Posey and he is happy that his work is prospering and his wife has returned from the sanatorium restored to health.

The Roger Williams Memorial in Washington City is to cost \$350,000. Baptists in the Capital City were asked to give \$100,000 of it. They seem likely to go beyond this amount as one church, Immanuel, has already given \$65,000.

Mr. Edwin Landrum was recently licensed to preach by the Church at Clinton. He has a brother now at the Louisville Seminary and comes of a preaching family. The church was pleased with the statement of his call to the ministry.

Mr. Ballard, a student in Mississippi College, was last week licensed to preach. He was led to this decision recently while in the navy, where he held the rank of Ensign, and now returns to Mississippi College to finish his course there.

Rev. N. A. Edmonds who resigned at Utica to do "Y" work overseas has returned after nine months service, much of which was in the active war front. He feels enriched by his experience with the men. He supplied at Picayune Sunday.

CONVENTION DELEGATES

If you wish to go as a messenger to the Southern Baptist Convention, May 14th, send your request to Dr. J. Benj. Lawrence at Jackson, and he will send you a card if you are in time. Women may go as messengers on the same basis as men.

The Bethel Church, Yazoo County, gave about sixty-five percent over their apportionment for Home and Foreign Missions, and from this running start they raised \$100.00 and gave it to Pastor Hamilton to get him ready and send him to the Southern Baptist Convention.

Dr. Inlow of Bellevue Church, Memphis, assisted Pastor J. T. Christian in a great revival meeting at First Church, Hattiesburg. There were over fifty received into the church, but the chief value of the meeting seemed to be within the church.

At a prayer meeting last week at Clinton, Dr. M. O. Patterson presented fourteen certificates to young men and young women who had stood examination in the B. Y. P. U. Manual. Five of them were students in Hillman and nine were students in Mississippi College.

We have several times had business dealings in the advertising line with Mr. F. W. Ayer, always satisfactory. Now we hear that he is an active Baptist and was a leader in putting over the recent big financial drive among Northern Baptists. Congratulations on his recent marriage.

The editor was with Pastor S. W. Sproles at Magee Sunday. It was not his first visit by several and therefore the more pleasure to him. There were great congregations. The church is delighted with the good results of the budget recently put on. Brother Sproles rejoices in having the only Church on the road which has never received help from the Board. The members are generous contributors to all our benevolent work. By the pastor's faithful assistance we more than doubled the number of Record readers in Magee.

Some people have been thinking maybe Mr. Elihu Root would save the Republican party in the next presidential campaign. But his spectacular and ineffective advocacy of the brewing interests in New York will not help him to land the plum. Mr. Root seems to have sold his chance for a pot of brew.

Union University has established a summer school of evangelism. Evangelist T. T. Martin will be dean of the faculty and the school runs from June 10th to July 4th. They have announced an array of teachers and speakers which ought to bring a good attendance and excellent results.

Rev. J. H. Durham for a while pastor of Tabernacle Church, Louisville, Ky., has returned to the work of evangelism. He is highly spoken of by those capable of knowing, and will have with him as co-worker Sam Raborn to lead the singing. The latter is well known as a singing evangelist.

We predict that when the W. M. U. Convention in Atlanta sees the large number of women attending the meeting of the Southern Baptist Convention as delegates to that body, they will enlarge the basis of representation in their own body in order to admit more women in attendance as delegates.

Brother J. DeYampert Brame while at the Ft. Worth Seminary is having good success in his pastorate. In the past year he has received 125 into the Church, 90 of them by baptism. He will be in Mississippi about the last of August and first of September and can help in one or two meetings.

The Department of Labor in Washington sends out an appeal for the use of Sunday, May 4th as Employment Sunday. President Wilson seconds the appeal. It is for the purpose of securing employment for returning soldiers and sailors. Our observation is that it is easier to find work than it is to get somebody to do it.

W. E. Farr and G. W. Riley have been with Pastor T. J. Ellis in a great meeting at Goodman. Every pupil in the Agricultural High School not already saved was converted. One Catholic girl was happily saved. Forty joined the church, thirty-two of them by baptism. Eight others professed faith who will join other churches. Brother Ellis has been pastor here for 24 years.

The Joint Commission of Northern and Southern Baptists will make its report to both conventions, Northern and Southern in May. It looks to co-operation of both bodies, taking equal responsibility, in the education of Negroes. It also recommends a conference of all North American Baptists for the study of the problems now facing us.

Rev. L. E. Lightsay secured in the Forty-first Ave. Church, Meridian forty-one new subscribers to the Baptist Record, twenty-five to Home and Foreign Fields and five to Royal Service, and sold about \$25.00 worth of good books. This was made possible by the faithful co-operation of Pastor C. T. Dearman. Brother Lightsay says: "If all pastors would do this I could do greater things for them and the cause. Without the hearty co-operation of the pastors I am handicapped." Get him to come your way and your work will be in better condition.

Thursday, May 1, 1919.

THERE IS NO SUCH THING.

It ought to be clearly and definitely understood that the New Testament knows absolutely nothing about "organic union," the thing that is being so much talked about, and written about, and insisted upon today. There are folks who are vehemently and hysterically insisting that the world will go to pieces if we do not have speedily the organic union of all the religious divisions of Christendom. The utter folly and futility of all of this will appear to any one who has the New Testament viewpoint and looks at it in the New Testament light, and who has the conviction that the New Testament is the source of ultimate authority touching this question.

There was no organic union of the church at Jerusalem, the church at Antioch, the church at Corinth, the churches of Galatia and so on. They do not collectively constitute an ecclesiasticism. They had one Lord, one faith and one baptism, but there was no general organization and no overhead control. Each church was separate, sovereign and independent. In matters in which they were interested in common they co-operated, but they knew nothing of organic union except the organic union of the members of the separate and particular congregation.

The whole conception of organic union of all the Christian bodies is alien and antagonistic to the teachings of the New Testament, and to the fundamental position of Baptists. Organic union is simply unthinkable from the Baptist standpoint. Baptists do not have any such thing among themselves—we mean such a thing as organic church union. They have extra church organizations through which they co-operate in kingdom work, but they have no such thing as church union, and cannot entertain any suggestion or proposition for organic union without subverting their own principles and digging their own grave.—Word and Way.

SACRIFICIAL GIVING.

(J. F. Love, Cor. Secy.)

The giving which in the New Testament has received the Saviour's and the apostolic encomium was sacrificial giving. Nowhere is high praise bestowed upon anyone for giving what could easily be spared, however large the gift. The Saviour's immortal praise and the apostle's recognition is giving those who gave sacrificially, however small the gift. We have reached the place in the development of Christian character and the churches of Christ when it is difficult for a man or a woman who is not in abject poverty, to feel respectable and not give something to the cause of Christ. But have we reached the point in our development where there is much sacrificial giving? There is some I know, but how much? I wish we might have without names some report of the gifts of our people which represent actual personal sacrifice.

Here I think is one such case. I do not know who made the gift. It came in a little box. It came in a little box addressed "Foreign Mission Board, Richmond, Va." without name or post-office. In the box is a beautiful gentleman's scarf pin, a lady's gold ring, (I fancy an engagement or wedding ring) and also another ring set with small diamonds neatly placed in a plush case. Underneath these, six thrift stamps, 25 cents each, and underneath this this Scripture verse, "Then Peter said, silver and gold have I none; but such as I have give I thee." Who made the gift? I do not know. What the circumstances of the giver? I am equally ignorant except I have a strong persuasion that the dear friend who sent these gifts is without bank account and interest bonds, and all of that. I take it that these bits of jewelry had precious memories. Perhaps they satisfied that natural vanity of which all of us are more or less possessed. It may be that the gift of these adornments were made against the protest of someone who could not see the use. I am only guessing.

But what does the Saviour think of it? Well,

I think he turned his loving eye upon the giver as these little tokens of love were neatly wrapped, marked and mailed to the Foreign Mission Board. We shall try to realize their value and try to invest it where the Saviour will be glorified and the giver's purpose and hope shall be fulfilled.

But again, what lesson is there in this for others? What lesson is there in it for people in the same circumstances? But more particularly, what lesson is there in it, in this incident for men and women who have bank accounts, who have real estate, who have interest bonds, who have earthly comforts, who indulge in personal extravagance, who give more to provide for themselves pleasure rides, than they give to save the souls of millions from eternal death, who give their children such tokens of their love as they never give their Saviour? What lesson can the prosperous Baptists of the South gain from this incident? Dear reader, what lesson has this incident for you? Have you made a sacrificial gift to Foreign Missions in order that the millions who are living, sinning, suffering, dying without a knowledge of the Saviour; may have the gospel of salvation?

The books of the Foreign Mission Board close at midnight, April 30. The claims of a lost world are before our people, and lonely missionaries on distant fields are waiting between hope and fear to see what their brethren in the homeland will do to send them re-enforcement and give them equipment for their work.

FROM CUBA.

The cause of self-support in Cuba is progressing nicely. Our church at Colon, the First Baptist Church on the island to become entirely self-supporting, has just sent the following letter to our Home Board at Atlanta:

Colon, Cuba, March 21, 1919.

Dr. B. D. Gray, Cor. Sec. Home Board,
Atlanta, Ga.

Dear Brother:

After hearing Brother J. G. Chastain explain the financial plan set forth by Paul in 1 Cor. 16:1-2, this church by unanimous vote adopted the plan. We are few in number and all poor, yet we have called our present pastor, Rev. J. B. Silva, and from April, 1919, we become responsible for his salary in full. We extend most hearty thanks to the Home Board and all other dear brother Baptists who have contributed to the support of this mission. Now that we are able to walk alone we wish that the money heretofore employed by the board in this field be sent to some other more needy.

In no sense do we sever our connection with the board. On the contrary we declare our loyalty to it and its work in Cuba. Along with our sister Cuban churches, we promise to continue to take part in the support of Christian education, missions and other departments of the work fostered by Southern Baptists. We promise also to keep in good repair our church house and pastor's home, relieving your board of all expense in that particular.

For months past we have been gathering funds and hope soon to have an amount sufficiently large to furnish our church with elegant seats and make important repairs on both buildings. We love our pastor and his consecrated wife with sincere devotion and pledge ourselves to stand by them in every particular. Our church is thoroughly united in spirit and was never more prosperous than it is now. We feel like we are entering upon a new era in our history. For us the outlook is bright and we are happy. We are doing business with God, and are therefore making our plans large. We ask an interest in your prayers, that the dear Lord may keep us humble and faithful and crown our efforts with success and prosperity.

By order of the church.

Yours fraternally,
HERIBERTA MARTINEZ, C. C.

SET FOREIGN MISSIONS FREE.

(Editorial in Religious Herald.)

But when the Southern Baptist Convention, undertaking to guide and advise our great mass of Southern Baptists concerning the relative importance of the tasks committed to its two Boards, and their respective claims upon the generosity of our people, sets down such figures as they have been naming for years past, as were named for example at its last sessions, namely, a Million for Home Missions and a Million and a Half for Foreign Missions, we must in good conscience break silence.

The Convention has fallen into a habit, a bad habit, an unreasonable habit, an utterly indefensible habit, of comparing instead of contrasting these enterprises and of coming out finally upon a statement of their relative importance and claims which is utterly absurd and misleading.

Outside of its work in Cuba and in Panama our Home Board spends all its money and bestows all its labor on the territory of the Southern Baptist Convention. Within this territory there are, speaking roundly, thirty millions of people. They are gathered in some eighteen states and the District of Columbia. In all of the states in the territory of the Convention, there are strong state organizations with State Boards of Missions, with hundreds of churches and pastors, with schools, orphanages, hospitals and all the varied and vigorous denominational organizations which are necessary for the conduct of their work. In these same communities are evangelical Christian people, not of our communion to be sure, but nevertheless preaching the gospel of Jesus Christ. Indeed such are the conditions that it is safe to say that it would be difficult to find any considerable stretch of inhabited territory within the bounds of the Southern Baptist Convention where the gospel is not preached and where the people do not have access to evangelical Christian churches.

Over against this situation, which for all practicable purposes covers the field of the Home Mission Board, put a single country in which we are doing Foreign Missions. Leave out of view the vast continent to the South of us, with a type of papacy very little removed from paganism. Leave aside the dark continent with its swarming multitudes of benighted folk. Do not consider Italy, where we grapple with Romanism at its seat. Put aside Japan, a field of transcendent importance for many reasons. Take China and China only. In this single country, where the Foreign Mission Board is at work, there are nearly fifteen times as many people as are found in the entire territory in which the Home Mission Board functions. Tens of millions of these have never heard of the God of the Bible. Hundreds of millions of them—this is not rhetorical extravagance but a plain statement of an awful fact—know nothing of Jesus Christ and the good news which he brought. In that vast land nothing is so cheap as human flesh and blood. It is not rare to see them dying on the highways unnoticed by the hurrying throng. We are undertaking to give the gospel to them and what a pitiful business it is, so far as the extent of the enterprise is concerned! Admirable indeed and glorious in the quality of service which heroic men and women render as they face this sudden mass of pagan people but pitiful, we had almost said contemptible, is our enterprise in the number of workers we send and in the amount of money which we devote to this titanic task.

If in making our program for the conquest of the world we must continue the business of instituting comparisons, then the only honest and reasonable comparison with Foreign Missions must take into account a tremendous fact that seems somehow to elude the brethren in our leadership. This fact is that under the one term of Foreign Missions is included everything that Southern Baptists are doing, everything in the way of evangelizing perishing peoples, of organizing churches, of building houses of worship, of furnishing a stated ministry, of educating a na-

tive ministry, of providing hospitals, of caring for orphans and destitute persons, of creating and conducting Sunday schools and other Christian schools, of printing and furnishing religious literature, everything that at home we do through churches, associations, conventions, boards, institutions, that dot our land and bless our people.

Here, then, is the only possible and reasonable method of comparison. Estimate all that we spend of every sort, size and description for the salvation and religious instruction, for the comfort and blessing of our own people, and put over against that immense and staggering sum the pittance, the miserable pittance which we offer to be used for giving the gospel to hundreds and hundreds of millions of people who have no God and no Christ.

Figures, alas, mean little for the typical reader. Yet we venture to print a few. Continuing this comparison of our work in China, just one of the eight countries in which the Foreign Board is working, let it be noted that we spent in the last Convention year \$330,000 in giving the gospel to four hundred millions of Christless people, while among the thirty millions of Christianized people in the Southern Baptist Convention we spent sixteen millions of dollars for the same purpose. To state it in another way we spent forty-five times as much for the kingdom of Christ in a Christian land of thirty millions people as we spent in this pagan land of four hundred millions. And in this is not included vast sums we are spending on our Christian schools.

In this day when the whole round world is open to us, in this time when the minds of men are more alert than ever before, in this hour when we must think imperially, in terms not of our neighborhood merely, not even of our state and section, nay not even of our own land, but of all the wide, wide world, we must take the veil from our eyes. We must see as we have never seen before this vast procession of Christless people marching on past us into the darkness of the grave and falling into eternity without God and without hope. All petty competitions, all unworthy jealousies ought to disappear forever from our minds in the presence of such a spectacle, so full of indescribable pathos!

Brethren of the Southern Baptist Convention, if nothing else is done in Atlanta, let Foreign Missions be set free, set free to go to the people on its own merits, to call upon them to give their support in some measure adequate to the almost unimaginable task. Let other interests have their place and do their blessed work in their own way, but let us not spangle or hamstring this incomparable business by any artificial or mechanical comparisons with other branches of our work.

BAPTIST SPARKS FROM A HEBREW ANVIL.

(By Arthur B. Strickland.)

The laws of a country, as they regard the religious and civil rights of the Jews, are the acid test of any claim to priority or superiority among Soul Liberty's champions. The Romanists of America cannot stand that test in regard to their Maryland colony. Death was the penalty to unbelief in the Trinity. The Quakers of Pennsylvania fall also at this point because membership in the Assembly was dependent on faith in Jesus Christ. Rhode Island, the Baptist Colony, alone of all the colonies and countries of the world at that time, opened wide the door of equal opportunity to members of the Master's race. Not only did Roger Williams shelter them in his own colony but he labored by pen and voice to secure their readmission into England after the long years of exclusion following their expulsion in 1290 in the reign of Edward. Hebrew scholars vie with each other in honoring the memory of the first Baptist Minister in America.

Hon. Oscar S. Straus, Secretary of Commerce and Labor in the presidency of the late ex-President Roosevelt, twice United States Ambassador

to Turkey and author of one of the best lives of Roger Williams, on January 13th, 1919, in New York City, paid the following tribute to Roger Williams and the Baptists:

"I became interested in Roger Williams, I might say, through accident. Some years ago I was asked to deliver several public lectures in this city and elsewhere and I chose as my subject, The Development of Religious Liberty in the United States. In studying the subject I naturally became interested to study the life and writings of the first apostle of religious liberty in the United States—Roger Williams. I saw very clearly that the enemies he aroused in contending for his great principle were portrayed by contemporary Puritan historians, and that consequently they gave an oblique and prejudiced view of this great man and of his ideals and his purposes. Like all great reformers who see far in advance of their times he was misrepresented by his contemporaries, and subsequent historians naturally took their view and their estimate of this great man from the contemporary historians.

"Like all prophets, he saw far ahead of his time. His style and his writings were such that there are frequent sentences and expressions that remind you of Shakespeare and of Milton—they are certainly as pregnant, many of his sentences, as those of the great masters and geniuses of the English language. He was to my mind the very logic of the spirit that produced Puritanism, but a logic which the Puritans did not follow out. He believed in absolute freedom; in liberty, civil and religious, and that the one should not dominate or be the slave of the other. Because of that dominance the union of church and state has subjected the world to endless strife, persecution, sorrow and suffering. It is to his imperishable glory that he was the first man in all Christendom, yes, in all the world, who founded a political community with church and state separated. He laid the basic foundation of the American system of a free church in a free state.

"When he founded his little community in Providence the persecuted for 'conscience' sake turned to it as a haven where they might live in peace with God and man, and the Quakers and others began to flock there. The Massachusetts Bay Colony appealed to him to cast out these people, and his answer was, 'We have no laws in this colony for punishing people because of their religion, so long as they conduct themselves properly in all civil things.' But the Bay Colony did not stop there. They instituted a boycott against this little colony, which meant infinitely more than a boycott could possibly mean in our day. Here was this little struggling isolated community with the neighboring peoples against it, yet he never weakened, never compromised his great principle for any comfort or happiness or even peace, which he could so readily have obtained by making a partial compromise.

"If I were asked to select from all the great men who have left their impress upon this continent from the days that the Puritan Pilgrims set foot on Plymouth Rock, until the time when only a few days ago we laid to rest the greatest American in our generation—Theodore Roosevelt; if I were asked whom to hold before the American people and the world to typify the American spirit of fairness, of freedom, of liberty in church and state, I would without any hesitation select that great prophet who established the first political community on the basis of a free church in a free state, the great and immortal Roger Williams.

"He became a Baptist, or as they were then called Anabaptist, because to his spirit and ideals the Baptist faith approached nearer than any other—a community and a church which is famous for never having stained its hands with the blood of persecutors.

"I am very gratified and happy to know that you now contemplate a monument to this our earliest and greatest prophet of liberty, the pioneer and the founder of the American system of a free church in a free state. May the spirit of Roger Williams and the example of the United

States be a beacon light to the new nations about to be carved out of the Ottoman Empire and the Autocracies of Central Europe, and may they never forget that religious liberty is essential to civil liberty and that every proscription based upon its denial is no less in conflict with true religion than with true democracy."

When Mr. Straus visited the Carter House School in London, England, where Roger Williams received his early education and from which he was matriculated to Cambridge University, he saw no Memorial to Roger Williams. Of his own accord and at his own expense, he placed a Memorial Tablet in honor of the one he called, "the most distinguished graduate" of that school. Today the visitor sees, beautifully carved in marble by one of our best sculptors, these words, "To the memory of Roger Williams, the Pioneer of Religious Liberty, and the Founder of Rhode Island who took his exhibition here."

Baptists of America should see in this fact a challenge to their respect for the memory of their First Baptist Minister, their denominational pioneer in America. Mr. Straus endorses the proposed memorial at Washington and was among the first to contribute to the placing of a suitable Memorial and Monument to the Prophet of Liberty in our nation's capital. This monument cannot be the National Baptist Roger Williams Memorial unless it is the gift of hundreds of thousands of Baptists who take pride in their denominational ideals and history. A stream of gifts, small and great, should pour into the memorial treasury in this the Victory year of our nation's history.

A SUGGESTION.

The laymen in some of the states have decided to take up the matter of the emergency band in their churches on Sunday, May, and try to reach their allotment on that day. The campaign for Home and Foreign Missions will have closed and if the returns were sent promptly to this office, they could be included in the report to the Southern Baptist Convention. Mississippi's allotment is only six hundred and about one-third of this number has already been reported; the following is a statement of the situation as reported so far: Brooksville 8, Columbia 10, Corinth 15, Clinton 14, Durant 2, Hazlehurst 14, Hernando 8, Jackson First 32, Mt. Olive 5, Macon 2, Meridian First 13, Meridian Second 2, Shelby 4, Starkville 8, Vaughn 3, Water Valley 8, Winona 8, Miscellaneous 16.

I trust it will be the pleasure of the pastors to encourage their men to take up this matter on Sunday, May 4, when there will be nothing special before the churches; a little effort on the part of a live layman in each church, endorsed by his pastor, would bring the returns desired.

SOUTHERN BAPTIST CONVENTION.

The provisional program of the Convention fixes the discussion of the Laymen's Missionary Movement at 4:00 o'clock Saturday afternoon, May 17; arrangements are being made for an interesting hour and it is hoped that a large number of Mississippi laymen may be present. The indications are that there will be a larger attendance of laymen at the Atlanta Convention than at any previous meeting.

J. T. HENDERSON, Gen. Secy.

Arkansas Baptists have set May 7th as the day to elect a mission secretary and an editor for the Baptist Advance.

Pastor W. E. Farr had the joy recently of baptizing his son, Paul, nearly seven years old. He is praying that God will call him to preach.

Since Dr. Dodd returned from overseas work to his church at Shreveport there have been an average of 23 additions to the church each Sunday in April. In seven years 1,682 people have joined the church and \$231,581 have been contributed for all purposes.

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I. LIPSEY, Editor.

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Acceptance for mailing at special rate of postage provided for in Section 1105, Act of Oct. 3, 1917, authorized April 4, 1919.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrangements will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

A DANIEL COME TO JUDGMENT.

The silence of the government for some time past while the brewers were making so much noise about their modified beer was almost oppressive. But the Department of Justice has now spoken and in no uncertain tones as we always believed it would. Usually when any interest rushes into print with a great noise, it is because they have a case which is without support and often takes the place of assurance. The brewers have announced repeatedly and loudly that they were going right ahead and make beer with only 2 1/4 per cent. alcohol in spite of the prohibition law, because they averred it was non-intoxicating. The prohibitionists have been silent but you may count on it they were not idle.

And now comes Mr. Fitts and speaks for the government saying the war is still on and war time prohibition will be enforced to the undoing of all beer whether it is intoxicating or not. The percent of alcohol has nothing to do with it. The bill was a food conservation measure, to prevent misuse of grain and fruit and will be enforced. The world is still as much in need of food as ever and the grain must be for food and not drink. The army is not demobilized and will not be for some time. Prohibition will be put on tight July first. Verily a Daniel come to judgment.

WHAT BECOMES OF THEM?

What becomes of those branches which Jesus said should be cut off because of their unfruitfulness? The language is in a way plain and severe. He says: "Every branch in me that beareth not fruit, he taketh it away... If a man abide not in me he is cast forth as a branch and is withered; and they gather them and cast them into the fire, and they are burned."

What makes this passage of scripture of so much concern to us is not its bearing on the doctrine of the final preservation of the saints, or its opposite teaching of apostasy. That is what people sometimes call academic when they wish to characterize a thing as unimportant so far as practical results are concerned, but very interesting to minds which revel in the luxury of discussion. The thing that attracted our attention to this scripture and probably interpreted it for us was the fact that we have seen so many of that kind of folks, men that were fruitless, then withered, then cast aside and practically reduced to ashes.

Every now and then somebody calls attention to the number of preachers who don't preach, men in fine physical vigor who are laid aside and have no opportunity or make none to render service in spiritual ministry. This scribe is too unworthy to pass judgment on any of them, and will not for he has not sufficient knowledge to base a judgment on and knows he is inferior

in many ways to some brethren who seem to be shelved. But the truth remains that many men are discarded because they did not abide in spiritual fellowship of life with Jesus Christ and became unfruitful. Their ministry ceased to bring comfort and strength to others and failed to bring life to souls that were dead in sin and lost to God. This is too painful a subject to dwell on and to patent to be overlooked. Its lesson is easy to learn in the light of the scripture.

Paul did not consider himself immune from the possible danger of thus being set aside as useless. That is a famous passage of his where he says: I buffet my body and bring it into bondage, lest by any means after that I have preached to others, I myself should be rejected." He was not in danger nor in fear of going to hell. It was hell enough for him to be set aside. To be cut off from at least apparent communion with Christ, bundled up with those who were now useless and tossed aside or burned.

We speak of preachers because their case is more conspicuous, not more real. Other Christians may and do suffer similar decadence of spiritual life by not abiding in close fellowship with Jesus. They become dangerously unfruitful and are confirmed in their barrenness and unprofitableness by being put where they cannot bear fruit. The opportunity or the ability is taken away from them. The curse of unfruitfulness is perpetual barrenness. The blessing upon fruitfulness is to be made more fruitful. Jesus tells about one fig tree which was spared for another opportunity. And then he shows us another which was blighted with a curse because it had nothing but leaves

SELLING THE FUTURE.

Time is a commercial commodity just as cotton is. It can be bought and sold like any other commodity. Indeed it is the basis of value in all exchange both of labor and capital. It is the measure of value in every thing that is produced. Labor is paid for the time spent in it and capital in the last analysis has its value based on the time it took to produce it or the time it would take to reproduce it. Men do not always realize it, but time is not only the measure of value in all commodities but is itself the most valuable of all commodities. Men often fritter it away in thoughtlessness and lose it by carelessness. Time that is past is beyond our influence or control. We cannot change that which has been done, but we do have power over the present and the future. We may do with that as we will. We may use the present to influence the future, or we may sell the future to the present. To employ the present to make it serve the future is always good business. To sell the future for the benefit or gratification of the present is a form of suicide. It is a murder of the unborn. It is to destroy the seeds of hope, of prosperity or comfort. Prosperity is always conditioned on using the present with an eye on the future, or selling the present to the future. More of material and intellectual and spiritual poverty is caused by selling or sacrificing the future to the present than by any other one thing. Paul urges that we buy up the time, utilize the moments as they come, looking to the value of time in the days ahead.

There are many people who are selling the present for the benefit of the future whose plans do not go far enough into the future. They are those of whom Peter says "they cannot see afar off." They are wise to a certain degree, but their vision does not go far enough. To this class belonged the man of whom Jesus said that he had "much goods laid up in store for many years," but whom God called a "fool" because he did not see quite far enough. "This night shall thy soul be required of thee and then whose shall these things be?"

This was the trouble with the rich man of whom Jesus spoke who fared sumptuously every

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day and dressed in purple and fine linen. He is not condemned because he is rich. He is not spoken of as unjust to others or as uncommonly cruel to the poor, but he was in for having a good time and having it now. His mistake and sin appear under the kind rebuke of Abraham afterward who said "Son, remember that in thy life time thou hast thy good things and Lazarus his evil things. Now he is comforted and thou art tormented." The rich man had had his opportunity and had made his choice. He had made his bed and he must lie on it. He had sold the future for the present, and now it was irrecoverable. He had had an opportunity to sell the present and buy the future but he failed. The present was alluring. The flesh was too strong for the spirit and he sold out. If there are rich people in hell, it is not simply because they were rich, it is because they failed to utilize what they had in a way to secure the blessings of the coming age. Paul urges Timothy to charge the rich "that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

There is room and need for caution right here even in the work of our churches. For long the mission of the church was almost wholly a spiritual ministry and the comfort and care of men's bodies, their temporal interests hardly entered our minds or our plans. It was thought that it was almost the exclusive business of a church to prepare men for the other world. To save men meant to bring them to personal acceptance of Jesus and to rejoice in a hope of heaven. We overlooked those passages which spoke of men as now "being saved" that is in the process of salvation.

But the pendulum has swung or is swinging to the opposite extreme. Social service, the betterment of present conditions, the relief of physical distress, philanthropic and humanitarian schemes and measures came to occupy the larger part of men's minds. The recreational, social, educational manifestations of Christianity came to be looked upon by some as the whole of religion. And men were told that there was more religion in putting a cigarette into a tired soldier's mouth than in all your preaching of faith and repentance. This is as far as the world can see. They can see the body but not the soul. They can see the temple but they have not seen God in it.

That is why some poor souls have prophesied dire things about the churches, and that other organizations were destined to take the place of the "church" after the war. Some denominations have felt the downward pull of this temporal as contrasted with the eternal vision and are willing to take chances on selling the future for the present. Notice the advertising done by religious associations in the secular press. It is the appeal to the immediate humanitarian impulse, the relief of bodily ills and the improvement of living conditions in America or in China. Not one word against any effort to help men in their worldly improvement shall be spoken here. But when we lose the sense of the "power of the world to come" we have made a bad bargain in selling the future for the present. The part of the road on the other side is much longer than the part on this side.

We are in receipt of a proposed program for the inter-board conference of the Inter Church World Movement. We are struck with the fact that there are many subjects and the same speakers are on for several of these. It seems to be a small world movement that cannot locate more men to put on the program. The meeting is to be at Cleveland, Ohio, April 30th and May 1st.

Dr. Ben Cox of Memphis spent four days in a meeting at A. & M. College under the auspices of the Y. M. C. A. Students showed great interest. Music was furnished by quartet, orchestra and the college faculty choir.

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THE BAPTIST RECORD

SANATORIUM RATES REDUCED

(H. F. Vermillion, Supt.)

We receive many inquires concerning rates and other matter. These notes will explain the points about which people inquire most. Keep this information for the use of inquirers.

We receive tuberculosis patients only. At present we cannot care for patients that are bedfast. Only patients able to dress and go to their meals should come. Patients are cared for in wards only at present.

Until October first our rates will be reduced to \$15.00 per week. This is about \$10.00 per month less than our former rate and is about half the amount charged by most good sanatoriums. There is a charge of \$10.00 for entrance examination which includes X-Ray examination.

The altitude at the sanatorium is between 4,000 and 5,000 feet. The nights are always cool and most of the days are cool.

The sanatorium is two miles north of the limits of the city of El Paso, Texas. We have city water, electric lights, steam heat, hot and cold running water, etc. Our equipment is new and as good as can be had.

We are entirely free from noise, smoke and dust of the city and we have a magnificent view of wonderful natural scenery.

We observe strict sanitary regulations and require the conformity of all patients and employees to these regulations.

El Paso, Texas.

Baptist Education Commission

R. B. Gunter, Sec'y.

Please remember that May and June are educational months. By this we mean that according to our Baptist program Christian Education has the right of way in all of the churches over every other cause we foster. For the past three months Home and Foreign Missions have been the topic of paramount interest. Much of the money raised during these months will be used in the interest of Christian Education in the mountains and in foreign lands. Now, for the next two months we are to turn our attention to the Christian schools of our own State. If Christian schools are needed in the mountains, they are needed in the valleys. If they are needed in the foreign lands, they are needed in the home lands, for there are foreigners here. We must "keep the home fires burning" or suffer the chaff and the dross to destroy us.

Now, what should we accomplish during May and June? Every church in the State should strive to raise its quota for Christian education. This can be done if every church leader sets his face to the task.

After the churches have done their best for the first seven weeks, the Sunday Schools will make their offerings the last Sunday in June. The amount raised by the churches and Sunday Schools will be used for building and equipment; and will be counted in the \$100,000 campaign, which \$100,000, when raised, will insure to us the \$100,000 promised by the Jennings family.

And you may count on the one hundred thousand which we have undertaken to raise this year. Last year we were out for \$30,000. and raised \$40,000—not counting \$45,000 given to Mississippi College. And this year people are giving from two to ten times what they have formerly given. Two gifts within the past week come in this count—a thousand each.

Think what fire proof dormitories with bath room between every two dormitory rooms will mean! That's Mississippi.

BLUE MOUNTAIN BREEZES

The forty-sixth annual session of Blue Mountain College will close with the graduating exercises on Thursday May 29th, at 8:30 p. m. The address will be delivered by Governor Charles Hillman Brought of Arkansas.

Mary Gambrell Bobo, B. A., Chalybeate; Eliz-

abeth Cooper, B. A., Courtland; Janie Figg, B. A., Courtland; Grace Atkinson Ford, B. A. and B. E., Houston; LaVerne Foster, B. A. and B. E., Earle, Ark.; Virginia Hines, B. A., Ripley; Aline McCaughan, B. A., Hampton; Eva McLemore, B. A. and B. E., Union; Mari Elyza Revis, B. A., Calhoun City; Mary Shannon, B. A., Shannon; Theima Williams, B. A., Houlka; Mildred Winters, B. A., Bessemer, Ala.

This has been in many respects the best session we have known in Blue Mountain College. At the opening of the session the buildings were crowded to the limit and many students who wanted places failed to secure them by applying too late.

Our books open for engagements for next session on the first Monday in May. Quite a number of checks have already been sent into engage rooms and probably half of the places will be taken the day the books open.

I have been a college president for thirty-four years and I expect to preside next session over the strongest and completest faculty that it has ever been my privilege to preside over.

The Blue Mountain State Summer Normal will open June 3rd at 8:30 p. m. and close Friday, July 4th. A very strong faculty has been employed and the best of advantages will be offered in the subjects usually given in the State Summer Normal.

W. T. LOWREY, President.

OUR HOSPITAL CAMPAIGN

Last week I worked two days trying to get up a complete mailing list of the pastors of our state. This is difficult to accomplish, but I hope my list is complete, and that my letter reached all of the pastors.

For fear that I missed some I wish to take this means of saying that the twofold request was that the pastors urge their members to purchase one or more Victory Bonds to be given to the Hospital campaign, and that the pastors send out well chosen committees to take the names of those who would agree to give one or more bonds to the Hospital.

I am sure that the people have many calls for these Bonds, but I am equally sure that God's cause calls for some of them to be applied to this specific ministry, the ministry of healing.

The return cards are coming to me on each delivery. Let them all be returned promptly whether you can co-operate or not. I hope, however that you will co-operate. This thing ought to be 100 per cent. I know that many of our churches are on the budget plan, and I sincerely wish that all were, but if I understand the system, it is not supposed to preclude the special campaigns which are endorsed by the convention.

I am waging this campaign on Baptist principles which are Bible principles, and I conclude that the Hospital campaign has a claim on every individual who is a member of a Baptist church co-operating with the Mississippi Baptist Convention, except those individuals who are objects of charity. They are exempt.

It must be understood that the budget has nothing whatever to do with this campaign. Every dollar that is given through the budget is specifically for charity work, and if your church were giving through the budget to the Hospital \$5000.00 a year, not a dollar of it could be applied on either the debt or the new additions. Your Hospital Board expects me to make this matter plain and I am trying to do it.

I know that conditions render it wise to emphasize different phases of the work at different times, but I hope that every pastor in the convention will at some time during the year either have me visit his church or better still, lead his church to share in this special campaign.

I can not possibly visit every church in the convention within one year's time, and I hope many of the pastors will catch the community spirit, figure out a reasonable quota, raise it with local forces and mail the check to me.

I believe that several of the pastors will do

that, and here is my proof. The following are a few of the first cards to reach me.

"The Woman's College is asking for \$200,000.00; Blue Mountain for one half of that; our Church for \$60,000.00; the H. and F. Boards for about \$100,000.00; and now here comes the hospital for \$75,000.00. What shall we do? Run? No. Stop? No. Criticize the denominational workers? No. Become discouraged? Not a bit of it. If we all sit quietly in the boat, can we do it? Not on your life, but if we will put on the harness, and get hitched in the team that is pulling this heavily loaded denominational wagon, we can go "over the top" of the "Impossible Hill." My time is closely engaged, and my church assuming a big load, but I take time to waft a "God speed" to you, and will help by prayer, a good word and telling about your moves. Read Mat. 17:20."

ZENO WALL

"I am not pastor now, but when you begin a sure enough drive in Jackson, I am ready to give you a \$100.00 Liberty Bond for the Hospital."

P. I. LIPSEY.

Thanks Dr. I'll get your bond June 1st.

"I will put the matter before my people and see what we can do." J. H. FULLER.

"Will gladly do what I can to co-operate with you in this great undertaking." G. H. SUTTLE.

"I will do what I can. We do not want the Catholics to get ahead of us in relieving suffering humanity." H. L. KNIGHT, Jones, Tenn.

"I am going to try to get the churches of which I am pastor to buy at least one bond for the Hospital." R. L. BRELAND.

That's the spirit that wins.

LEE B. SPENCER, Field Secretary.

CLAKE COLLEGE

I notice in some recent issues of the Record some comment on Clarke College by Bro. Bryan Simmons, and what he has had to say has impressed me greatly.

I notice in Bro. Simmons' comment that some have had some thought of doing away with Clarke Memorial College and again our Educational Commission has not given Clarke College the attention she so much deserves. Brethren this has filled my heart with sorrow, for the following reasons: Because Clarke College is the only College in Mississippi where young men like myself who have not the advantage of a high school education can go to prepare ourselves for more efficient service in our Lord's work.

How ever, I have not entered Clarke yet, but expect to this fall. I have been kept out for lack of support. Again I want to say I have seen some fruit of Clarke college and it was good fruit too. One of my friends and school mates who had not a high school education was called into the ministry. He preached around in the community but nobody seemed to pay much attention to him but finally he entered Clarke College and after spending about one and a half years there he was called back to a church in the same community and he held one of the greatest meetings at this church ever heard of in Lincoln county. What did it? The teaching he received in Clarke College is what did it.

Oh, I am sure there are other just such cases as the one mentioned above but this one I know to be a fact.

Brother, Sister, you who read these few lines please wake up and think seriously over Clarke College and if you can possibly do anything that will help her to go on doing her good work, please do it.

Education Commission, you must come to the relief of Clarke College and her teachers, you can do it and do it quickly. You know it is worthy of support from our denominational fund, go to it. The men on the field will back you up.

Brethren, I have written these words hoping to arouse some thinking over Clarke College and its needs.

With love for our Baptist folks and institutions of help, I close,

M. C. DURR.

Thursday, May 1, 1919.

A BAPTIST PROGRAM.

We believe that Christ's program, as we interpret it, ought to be proclaimed in the secular papers of America. Suppose that month by month during the year our Home Mission Board had full-page advertisements in such papers as the Saturday Evening Post, the Ladies' Home Journal, the Literary Digest, the Manufacturers Record, etc., and in certain great dailies setting forth Christ's program as to his church. Suppose that week by week there should in these page advertisements be found the Bible passages on which we ground our beliefs. Suppose these proclamations were worded with such heavenly wisdom and grace that they could not be taken by others as jealous flings at other denominations, nor as, in any sense, controversial or self-laudatory, nor as aiming to exalt the Baptist name, but as being the expressions of a people who were simply seeking to make known in masterful, compelling fashion their Savior's commands. Only a few days ago the Home Mission Board had a large advertisement in the Courier-Journal. Our heart leaped at the sight. It was very skillfully worded and ought to have filled the entire page.

Here in a paper last week of one of the denominations is a report of the recent division of Mexican territory among the different denominations for mission work, and the appended statement that the Baptists had not YET entered into the arrangement. There was in it no rebuke of the Baptists. In fact, the report read as if the Baptists would of course come in with the rest, and as if it was unthinkable that they would not enter into such a wise movement. Why do Baptists leave this great question hanging in such uncertainty? The other denominations can with perfect consistency divide up mission territory and agree that one will not carry his message into the others' territory. In the name of high Heaven, why do not the Baptists come out and make plain to the Christian world why they cannot enter into any arrangement whereby they bind themselves not to preach Christ's commands in any portion of Mexico, or any other land? Why are we afraid? When we put our doctrinal program simply on the Bible basis, we are unassailable. In a flash the world will see the justice of our position, and they will not dare to ask us to compromise a Bible conviction. Their differences are outside of the Scriptures. They call them non-essentials. Our points of differences, being founded on Scripture, put us in an entirely different class from them, and, that being the case, why do we continue to deal with them as if we were in exactly the same class? There is a distinct difference separating us and the sooner we recognize this and map our program accordingly the better for all parties.

Why should there not be a denominational "drive" on a certain Sunday for distributing, in every home throughout the South our literature—not blowing the Baptist trumpet, nor calling the Baptist name, but presenting Christ's full program with Bible passages attached?

Oh, it will mean a new day for the Christian world when the Baptists unlock their lips, catch the spirit of their forefathers, take the lead in missionary giving and draw up a schedule for pressing Christ's program, through the pulpit and the press and private speech, upon all the world. If the New Testament plan is worth propagating, it is worth propagating accurately. What an eye-opener our propaganda would prove to many an outsider, and many a sincere Pedobaptist.

Let our Convention in Atlanta draw up a program calling for a vast sum of money to be raised and expended, for a statement at once through the press of our position and the instructing of our two boards to press upon public attention through all wise channels in this and foreign lands the church program of Christ as we believe he taught it and the apostles practiced it.—Baptist World.

THE REPORT OF THE COMMITTEE OF FIVE.

WHAT IT MEANS, STATED IN A FEW WORDS.

(By E. D. Burton, D.D.)

As a denomination we are confronted with opportunities and responsibilities of such magnitude that we must have more effective instrumentalities for securing the means with which to do our larger work. We regret the necessity of discussing machinery at this time, but our situation is such that we cannot avoid it. We cannot go forward as things are. It is hoped that the discussion may be so full and open before we come to Denver that we can then give our whole thought to the need of the world and our inspiring opportunities.

If the proposals of the committee are adopted—First, every year the work of the whole denomination will be prayerfully, thoughtfully, fully considered by a General Board of Promotion consisting of 140 members of the denomination, representing every state in our territory and every department of our work. This representative body will propose to the denomination a policy for the coming year and a budget for carrying it out.

Second, the task of raising money for all the societies and boards associated with the Northern Baptist Convention, instead of being carried on separately or co-operatively by these several societies and boards, will be undertaken by one standing committee of the denomination—to be called the administrative committee of the General Board of Promotion. This committee of twenty-three, consisting largely of representatives of the various boards and societies for which money is to be raised, will be a sort of united home department, and will also take the place of the temporary Laymen's Committee. It will be divided into necessary departments, and having the whole denomination to choose from will assign each specific kind of work to men and women specially fitted for it.

Third, all our existing societies and boards being relieved of the necessity of raising money, will give their whole energy to the work for which they were severally created.

Fourth, every state convention will be asked to become the representative in its territory of the Northern Baptist Convention, and through a state board appointed by the convention to raise the money not only for its own state work, but for all the societies and boards associated with the Northern Baptist Convention. Rivalry has in recent years given place to friendly co-operation; now it is proposed that friendly co-operation shall become actual partnership.

Fifth, the standard city mission societies will come into a relation to the Northern Baptist Convention similar to that proposed for the state conventions.

Sixth, the women of the denomination, whose efficiency and zeal have long been evident, but have not received due recognition, are to be given larger place in the conduct of the affairs of the denomination.

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY NOTES.

Fort Worth, Texas, April 19, 1919.

The Seminary opened last fall with much apprehension due to the war and drouth, and we have had many things to test our faith during the session, but with it all many good things have come our way and we are closing up one of the most prosperous sessions the Seminary has ever enjoyed.

The enrollment to date is 360. Most of this number have been in attendance during the entire session. We will have a large graduating class this year, between 55 and 60. Among this number are the following Mississippians: J. J. Cowser, W. E. Allen, John Carter who is now pursuing

his Th. D. degree, Madison Flowers and wife, Mrs. Jeff Pritchard and others.

Some changes have been made in the faculty for another year. Dr. J. S. Rogers of Arkansas, has been elected to the chair of English Bible and will also teach Junior Greek. W. H. Knight who takes his Th. D. degree this year, has been given the chair of Missions. Dr. J. W. Crowder has been made secretary of extension course department, in which the Seminary hopes to enlist hundreds of students who may not be able to come here for their work. It is the purpose of the Seminary to give this course free, and to enlarge its usefulness and scope.

Dr. Allen Fort delivered an inspiring and instructive message on April 14th, on expository preaching. Dr. McGlothlin stirred our hearts with an instructive address on Baptist opportunities and the Call of the Hour a few days ago. Dr. M. E. Dodd closed a series of evangelistic services here last night. He brought us some wonderful messages and many souls were saved; several additions to the church by baptism, reclamation and letter and all Christians were revived and edified. On Friday morning he was joined by Dr. George Truett who delivered our Missionary address. This was a high day with us. The Seminary with faculty and student-body making the best report ever made by them. Dr. Truett made a strong appeal to those who were contemplating going to the Foreign Field and out of the Volunteer Band 24 made definite decision to go. One fine young man surrendered to preach. This was an epoch-making and heart-searching hour—a day never to be forgotten.

The Board of Trustees have asked that every member of the faculty with the corps of evangelistic field-workers hold at least two meetings during the year. Dr. L. J. Mims, W. A. Hancock, J. S. Bates, W. H. McKenzie and R. E. Day constitute the evangelistic staff. These with every member of the faculty are open for engagements anywhere in America or Canada. May God help us and every Baptist to put on a program in evangelism that will sweep the world and save this old sin-cursed earth for God.

With the hope that God's power may be upon all as we go out to bring in the Kingdom of our Lord and that thousands may be brought to Christ, I am, yours for service,

J. S. DEATON, Fort Worth, Texas, Box 995.
Cor. Secretary for Mississippi Club, and Miss.
reporter for press association of S. W. B. T. S.
of Fort Worth, Texas.

THE PROPOSED WORLD CHURCH UNION—IS IT OF GOD OR MAN?

(Synopsis of an address by Dr. James M. Gray, Dean of The Moody Bible Institute of Chicago, before the Graduating Class, April 17, 1919.)

Dr. Gray said that his address was based upon the newspaper reports of certain regional conferences now being held for the promotion of a World Church union or an Inter-Church World movement.

It was proposed to organize a League of Churches as the result of the war, and he asked what churches are to be included in the League?

"Three Protestant Episcopal bishops," he said "are now across the seas seeking a conference on unity between the Russian Greek and Roman Catholic churches, and the Protestant churches of the world and although the Pope politely bowed them out of his presence, yet the movement is significant as the first time since the reign of Henry VIII when Protestant bishops have waited upon the Pope.

"Here we may see a prophecy in process of fulfillment, for not only is a league of nations revealed in prophecy whose head is designated as a secular despot, but side by side with him is an ecclesiastical head who exercises his authority.

"It might be said that the regional conferences were not thinking of a union with the Roman and Greek churches, but only one of the Protestant churches, but even in that case the re-

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cent war illustrated the kind of a union which it might be when the Knights of Columbus on the one hand and the Y. M. C. A. on the other controlled the entire field. However such unionizing of religious activities may have been justified by war conditions, it was nevertheless a body blow to evangelical Christianity and an injury to the spiritual interests of our fighting men."

Dr. Gray referred further to the reported declaration of the promoters of World Church union that the spirit of co-operation was in the air so that "sectarianism and the accompanying bigotry which it engenders will not be tolerated."

"I do not believe in bigotry," he said, "and with grief I am bound to admit that sectarian quarrels have produced bitterness, wrath, anger, clamor and evil-speaking, but still it is true that devotion to and promotion of the tenets and interests of a denomination of Christians is a good and necessary thing in this age, when the tenets and interests are in harmony with the word of God."

He then went on to show that there was a time in the history of the church in this country when had it not been for the Evangelical Adventists the testimony to the coming of Christ would have suffered an eclipse. He also showed that the Baptist testimony to the ordinance from which that denomination took its name has been a prominent factor in restraining Christian apostasy. He referred in the same way to the principle of independency as established by the Congregationalists on the one hand and that of Episcopacy as represented by the Anglican church on the other. "Silence the testimony of any of these distinctive denominations of Protestantism and the spiritual interests of the whole church, would suffer.

"The same might be said," he declared, "of the Methodist emphasis on free grace on the one hand and the Calvinistic emphasis on divine sovereignty on the other.

He paid a tribute also to the smaller denominations like the Christian church, the Evangelical Association, the Methodist Protestants, the Mennonites, the Moravians, the Reformed Episcopal Church, the United Brethren, the Evangelical Church and others, "all of which," he said, "were born in a revival or owed their origin to a new emphasis on an old and nearly forgotten truth or a protest against some error."

He said the argument for World Church union growing out of the thought of efficiency made a discord in the service of God. Efficiency means a maximum of result with a minimum of expenditures, but Christ answered that argument at Bethany when he commanded Mary for wasting the alabaster box of ointment on His Head. World Church union might secure more money for certain enterprises, but the smaller denominations and the smaller churches would bring more sinners to repentance and faith in the Lord Jesus Christ, which is the real mission of the church.

The reported object of the World Church union was to "give expression on questions of Civic reform, law enforcement, international morality and world peace."

"No sane man," he said, "will question the desirability or necessity of these objects, and no well-balanced Christian will think it well pleasing to God to neglect to promote them as an individual; but they are not the calling of the church considered either as an organization or an organism, and for the church throughout the world to become absorbed in them to the extent named is for the Bride of Christ to become a harlot. These things are by-products of Christianity, and when Christianity itself is promoted by the evangelization of the masses, these by-products are as certain to follow as the grass is certain to spring up after rain."

"The advocates of the World Church Union are riding into power on the plea of reconstructing things after the war," he continued. "They tell us that we are in a new world today and that the church must adapt itself to new conditions, but it is the same old world in reality which

is only trying to get a new grip on itself. Sin has not weakened its hold upon humanity and no new remedy has been found to dispose of it.

"The claim of the advocates of union that the church is failing to function because its membership is absorbed in the salvation of their own souls while the world goes to the devil, has been effectively answered by Dr. Andrew Gillies in the Christian Advocate, who shows that the very opposite is true. For more than one decade there has been a steady change of emphasis in the church from the salvation of the individual to the salvation of society, and the danger is, as the writer above quoted says, that the churches shall become mere agents of social service, 'ethical asylums,' instead of homes in which souls are born into a newness of life."

Dr. Gray said further that the theory that the church must go into politics and socialism was not attractive to the masses, but the very opposite. "The masses are coming to believe that the church is encroaching on the prerogatives of the state," he said, "and as a Southern preacher puts it, 'The church is endeavoring to enact into laws such ideals of modality and social reforms as she has been unable to inscribe on the tablets of the human heart. She is endeavoring to enforce by the strong arm of the government what she has failed to accomplish by moral suasion.' For this reason the masses are murmuring against the Church and beginning to demand its abolition, and its hope lies in its return to the Gospel and the simple ways of saving men."

In closing Dr. Gray showed from the Scriptures that Christian union had already been made between true believers by the Holy Spirit, and the duty devolving upon them was simply to keep it in the spirit of love and in the bond of peace.

"In all this present agitation for World Church union," said Dr. Gray, "it has been left for the Baltimore Sun a secular newspaper to utter the truest word that I have read when it said editorially 'The principles of the Christian religion are essential to the safety and welfare of the world, but if they are to prevail the churches themselves must be reconstructed, not in creeds, but in spirit and in life. The only thing necessary is that they should co-operate in Christian work as brethren.'

Doctrinal agreements and church federations are obstacles in the way of the divine purpose in this matter because they so closely resemble the real article that they prevent it from receiving its proper recognition.

"As men and neighbors, as those of one blood and of one kin," said Dr. Gray, "let us do all that we can legitimately do to reform the city and the state and to promote international morality and world peace, but when it comes to the formation of a World Church union to promote such things important as they are, let us beware that we are not found fighting against God, betraying the Lord for thirty pieces of silver and selling our birthright for a mess of pottage."

HOW TO DOUBLE YOUR OFFERING TO FOREIGN MISSIONS.

(J. L. Love, Cor. Secy.)

Many Christians can give twice as much to Foreign Missions this year as they have given or plan to give, but it is not this method of doubling your gift that I am speaking of. My plan is as follows:

Decide upon what you ought to give. Let that be an honest gift. Let it measure your gratitude to God and correspond to His measure of blessing. The man to whom God has given \$1,000 cannot discharge his duty by a great cause like this by the gift of a dollar. Such giving as this neither expresses gratitude nor corresponds with one's prosperity. Deal honestly with God, and give as he has prospered you. Second—Give to Foreign Missions in proportion to its relative merit. The fact that your Foreign Mission offering is the chief material effort that you are making to discharge your Christian duty to much

the larger part of the world, to much the most destitute of all the peoples of the earth, to a cause which includes every other cause to which you give a dollar, gives this cause a claim upon you which no other single cause can have. The money which you give to Foreign Missions must supply evangelism, education, medical service, and all other Christian service to the preponderating millions in heathen and papal lands where there is such need as no eyes which have looked only on our own country have ever seen. If human sin and human suffering and human ignorance lay any claim upon Christian benevolence then Foreign Missions which combines all these makes the largest claim. Take, my friend, these things into account, and then, as I implore you, deal honestly with God and with the facts in the case, and make your Foreign Mission offering accordingly. Third—But when you have thus made your offering as large as you ought to make it, you can still double it. How? By becoming a personal example and advocate among your friends of such liberality. Go to those in your church and community whom you know to have been prospered of the Lord, and tell them how the claims of this great cause have gotten hold of you. Tell them frankly, but humbly as you will, what you have decided to do, and ask them if they will not help you to fulfill that which you are unable to do of yourself. Ask them if they will not join you in making a similar gift, or perhaps a larger one if they are able to do it. This is the way money is secured for the needy causes. All our Christian enterprises would suffer if some Christians did not in addition to their own gifts go to other Christians to secure gifts. Why should not your devotion to Foreign Missions make you a solicitor for Foreign Missions?

Thus doubling your gift, you will double your reward and the joy to be gotten from the gift. You will, also, impart a blessing to those whom you enlist in a holy cause. There are in the South, yes, in your church, men and women who will not have a personal word said to them about their duty in this great matter if you fail of your duty to approach them. Turn yourself, then, if never before now at this time into a gospel agent and solicit from your friends to help your Lord save a lost world. Add stars to your Saviour's crown by a few hours of unselfish work among those who need just this sort of ministry. Do not wait to be appointed on a soliciting committee. Do your personal duty and embrace your opportunity.

The most serious disagreement among the Allies since the peace conference began developed a week ago when President Wilson refused to concede the city of Fiume to the Italians in the territorial settlement. This was done not primarily on the ground of opposition to secret treaties, with which Mr. Wilson has no sympathy, but because the city of Fiume was by Italy assigned in the secret treaty to Croatia; and now that the war is won, the Italians are not willing to abide by it, but claim more than was agreed upon in the treaty. Mr. Wilson grew tired of dickering with diplomats and announced his decision and the reasons for it. This angered the Italian delegates in Paris and Premier Orlando went home to lay the matter before parliament. The excitable Italians are greatly wrought up and are seeking to do what they accused the President of doing, namely appeal to the people of his country against the President. In any but a political year this would not create a ripple in this country, but as a presidential election is approaching some may seek to make capital of it. We hope that a peace based upon perfect justice and righteousness may be reached in Paris, where the German delegates have already begun to arrive.

The Alabama Baptist says that more than fifteen hundred new subscribers have come in since the paper came into the possession of the denomination.

Thursday, May 1, 1919.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Avan Clinton
 Vice-Presidents—Madame A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champin, L. L. Tyler.
 Central Committee—Madame L. M. Hobbs, I. P. Trotter,
 McDonald, Watkins, A. H. Longino, P. B. Bridges,
 J. L. Johnson, Jr., Rhoda Enoch, Miss Nell V.
 Bullock.
 Corresponding Secretary-Treasurer—Miss M. M. Lackey Jackson.
 Recording Secretary—Miss Fannie Traylor Jackson
 Young People's Leader—Mrs. Edgar Goldbold Jackson
 College Correspondent—Miss Mary Ratliff Raymond
 Training School Trustee—Mrs. H. L. Martin, Indiana
 Margaret Fund Trustee—Mrs. W. J. Davis Jackson
 Church Building Loan Fund—Mrs. C. Longest, Oxford
 Personal Service Leader—Mrs. Jefferson Kent, Forest
 Editor W. M. L. Page—Miss M. M. Lackey Jackson
 All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

WILL YOU MEET
 with the
BAPTIST YOUNG WOMEN
 OF THE SOUTH
 In their first annual meeting at
ATLANTA
 in
MAY?
 Y. W. A., G. A., College
 Girl, Junior and State Leader
 there's a place there for YOU.

Back up Mississippi at the
 Roll Call. Come! Hear about
 the work of the Y. W. A. and
 help
 CARRY ON!

W. M. U. CONVENTION NOTES.

It was a fine Convention!

The attendance was by far the largest in the history of the State Work, and was most widespread, every portion of the State being well represented.

Every sister whose name appeared on the program was present, except one, and she was provisionally detained. Some seem to object to a "cut and dried" program, as one sister termed it; but until women become more accustomed to speak from the floor, it seems wise to have a prepared program. Indeed we note that the brethren have not yet gotten very far from this plan.

Y. W. A.'s take note: The number of members need play no part in your organization, provided you have all your young women enlisted. The Y. W. A. that secured the banner this year has only six members.

The minutes of this meeting will be full and complete. A copy will be sent each society, and here and now we do lovingly URGE that your society make a study of this minute. Indeed it will be well to have a convention of your own, using the Minute as a program, and take up every phase of the Work as it is there presented.

Our guests—Mrs. Byars, Mrs. B. D. Gray and Miss Leachman—each brought us great and helpful messages. How thankful we are to each of them. They left many friends behind them who will follow them in their respective work with love and prayers.

Greetings to the Mississippi Woman's Missionary Union from The Woman's Missionary Union of the Southern Baptist Convention.

As you gather in your annual session you may be sure that the good wishes and prayers of the workers throughout the South are with you, for they know from the year book that your harvest time is at hand. How happy will the hearts be everywhere, not only in your own state but throughout the South and all the way to China and Japan if you send forth the word that the harvest is larger than even your devoted plans anticipated. It is a joy to think how unusually happy such a report will make Mrs. Graves, Miss Childs, Miss Kethley and the others who so ably stand for you in the hard places of the far-away fields. It is easy to believe that this good news can go forth from your annual meeting, for it is the custom of your Union to do more than is asked of it.

The record of the past year will be told in gifts of time and money. In the spirit of your year's watchword you have sought to know Him and it is very certain that, as you have given of your time and money to the work that represents Him in the earth, you have come to know Him better, for He went about doing good and He gave His very own life that all who accepted His gift might have life more abundantly. As you face the new year may this same watchword linger to bless you and may you be unafraid of the new tasks no matter how heavy they may be, remembering that in love He gave His all and that perfect love casteth out all fear.

KATHLEEN MALLORY,
 Corresponding Secretary W. M. U.

MESSAGE TO FORMER BLUE MOUNTAIN COLLEGE STUDENTS.

You will be interested to know how we came out in our effort to reach our goal of \$1,009.80 for the support of Blind Girl's Home in Canton, China.

Although the time limit for reaching our goal was kindly extended to April 13th by our State Leaders, we didn't make it by \$217.75, our receipts being \$792.05. I feel sure if "our girls" had just known that the time limit had been

extended, other remittances would have come in and possibly our goal have been reached before our report had to go in.

But let us just remember that this has been a ten months fiscal year and perhaps we have done quite well, all things considered; if we may but let our funds for the next two months run our figures up to the amount of our goal, it will be in reality reaching the goal for a twelve months year, though all funds from now on, must count on our new twelve months fiscal year just beginning.

I want to express here, my sincere appreciation of the loyal aid you have given at this time of special effort, and let us remember that the needs continue, for the expenses of the Home go steadily on. So, gifts at any time will be "helping to reach the goal."

MRS. T. C. LOWREY.

SOME RECOMMENDATIONS.

The following recommendations were made at our State Meeting. They are worthy of your thoughtful consideration:

Realizing that the plans of our State Board are being propagated more and more along county, rather than associational lines; and realizing that the more workers we have the better is the work accomplished; therefore be it recommended.

That each county be considered a unit of organization. That some sister in each county be elected to have the oversight of the W. M. U. work in her county. That her duties be the same as those of the Associational Superintendent. That she make a report of her work to her District Vice-President. That she shall be known as County Field Worker. That one Rally Day shall be held in each county during the fiscal year with the County Field Worker in charge, assisted by Superintendent of her Association.

Be it further recommended: That each Superintendent have the over-sight of her entire Association. That the Association meeting be carried on as usual under the superintendent assisted by her County Field Workers. That the superintendent and all the associational field workers constitute an associational executive committee, same to be called together quarterly by the superintendent.

The above recommendations are intended to help those Associations that embrace several counties or parts of counties. Of course where the associational lines and the county lines are one and the same, the above does not apply. (However, all associations so defined will do better work by dividing into districts with a Field Worker over each.)

The reason these field workers are requested to make reports to district vice-presidents rather than associational superintendents is because of the fact that parts of some counties now belong to several associations.

We trust these recommendations which were adopted at our state meeting will be carefully considered at the next meeting of your local society; and that you will aid your superintendent in finding these field workers.

M. M. LACKEY.

The liquor forces seem to have gotten control of the telegraph wires about the time two men were killed in Virginia while violating the liquor law. There was great outcry against the men who killed them. Now it develops that the two men who did the killing were officers of the law, that the two men killed resisted arrest, shooting at the officers, and besides being heavily armed were bringing a car of liquor into the state in violation of law. It is well to know all the facts. All of which reminds us of a story once told of a man in London who seized a man smaller than he hurried him by might into a covered vehicle and shut him up in a dungeon for an indefinite period. But the man who did the seizing was a sheriff and the other was a murderer for whom officers had been on the lookout. All the truth makes half the truth often a plain lie.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

JAMES 1:5-3:17.

If any man lack wisdom, let him ask of God, who giveth to all men liberally, and unbrainteth not; and it shall be given him.

The wisdom that is from above is first pure, then peaceable, gentle and easy to be intreated, full of mercy and good fruits, without partiality and without hypocrisy.

BROOKHAVEN.

Brookhaven Seniors send in their report showing them A-1. They report 84 per cent. in attendance, 58 per cent daily Bible readers and 100 per cent systematic givers. The Junior Union of this same church reported one hundred per cent Systematic Givers. Brookhaven was about the first church in the state to put on the Budget Plan of financing the church, it is the home church of our Budget man Bro. N. T. Tull. It's just as essential for a boy or a girl to support the Kingdom work for themselves as it is for each one to be saved for himself, in fact there is no other way, so let no B. Y. P. U. be satisfied with anything less than one hundred per cent in this phase of our Standard.

AMORY.

The report of the Senior B. Y. P. U.

of Amory has just come in and they reached the one hundred per cent mark in giving. It just shows that the B. Y. P. U. and the Budget System are in perfect harmony, and the best place to teach YOUNG CHRISTIANS "To observe all things whatsoever I have commanded you" is in the B. Y. P. U. and it is the *only place* we know anything about.

TWO OTHERS

We are glad to report two other organizations since our last report the church at Liberty organized a Senior Union with Mr. W. D. Williams as President and the Concord church R. F. D. Meridian has organized a Senior Union with Mr. J. A. Mackinrche as President. One of our Clarke College boys is responsible for the Union at Concord, it is his old home church and he was over there on a visit and having caught the B. Y. P. U. Spirit from the college, he thought the best thing he could do for his home church was to help them form an organization that would develop the talent of its young people, so while there he carried his plan into execution and before he left they organized and were ready for work. A mighty good thing for a

college boy or girl to do, and a mighty good thing for a college to do, train the students to where they can go back to their home and put the Denomination program over.

WEST LAUREL.

The Senior B. Y. P. U. at West Laurel report for the first quarter of the year, 85 per cent Bible Readers, 90 per cent Systematic Givers, and 73 per cent having taken the Study Course, and last but not least, their Union has organized two other Unions during the quarter. "Go thou and do likewise."

Have you read "Fine Art" a Training Story in Home and Foreign Fields for April? It is a true story and worth your reading.

What book on Missions is your Union planning to study this year?

Morton, Miss.

April 12, 1919.

Dear Bro. Wilds.

On Feb., 26th, eleven (11) people met at Morton Baptist Church and organized a B.Y.P.U. Then on the following Sunday there were 40 present and, by the last Sunday in the quarter the membership was 68. We sent our pastor Bro. J. C. Parker to the B. Y. P. U. Convention at Aberdeen.

We hope to have an A No 1 Union before long. Miss Townsend, who is our President is a hustler and makes things go.

Yours for a better B. Y. P. U.

MISS ORA M. LEWIS.

"One way to measure success is the eagerness with which your competitors lie about you." That is true in Religious as well as the commercial world, the fellow that is "Doing the job" is going to get talked and also "lied" about, so take it as a measure of success.

"The plucky man is usually the lucky man."

"Every man does not have his price; some give themselves away."

"Not how long but how well you have lived is the question."

We are wondering if you have read the acrostic we had in the B. Y. P. U. Quarterly for Jan., Feb. and March? The acrostic on a B. Y. P. U. in every church in Mississippi this year of 1919. We just want to say "Them's our sentiments," and if you want to see the B. Y. P. U. work grow that is the way we will have to do it.

Mr. Lee says that the one thing that he likes better than a Baptist Young People's Union is a Union of Baptist Young People. We say AMEN.

W. M. U. CONVENTION.

The program of the W. M. U. Convention was a continued feast of good things, we had the privilege of attending most of the sessions and the inspirations of the meetings was mark-

(Continued on page thirteen.)

Mississippi Woman's College

"THE SCHOOL WITH A MISSION"

\$50,000 in cash was raised by the City of Hattiesburg for the Woman's College in one week. The Education Commission has promised \$150,000 more. This means \$200,000 in two brick fireproof dormitories for next session. One of the most noted musicians in America will be director of music. He will add a post-graduate or conservatory course. Two magnificent grand pianos just added to our equipment.

Ross Hall, our former boarding dormitory will be run on the Industrial or Self-Help plan.

Send in your room fee of \$10 to reserve room. They are coming in rapidly now. For beautiful new catalog address,

J. L. JOHNSON, President

Hattiesburg, Miss., Station B.

SAVE

money on your medicines

We will ship by return parcel post any medicine or toilet article advertised in this publication. On many of the best known medicines we can afford you a big saving. Here are a few:

Peruna	93c	Fletcher's Castoria	25c
Lydia Pinkham's Compound	93c	Cuticura Soap	20c
H. K. Wampole's Cod Liver Oil	75c	Inlac	75c
Wine of Cardui	75c	Calotabs	20c
Bromo Seltzer	96c	Listerine (large)	75c
		Syrup of Figs	47c
		Scott's Emulsion	1.13
		Nuxated Iron	89c

At these CUT PRICES customers will please include postage, or goods will be shipped express collect.

Write us for any medicine made.

JACOBS' PHARMACY

Mail Order Dept. 46.

Atlanta, Ga.

CALOMEL DYNAMITES A SLUGGISH LIVER

Crashes Into Sour Bile, Making You Sick and You Lose a Day's Work.

Calomel salivates! Its mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it causing cramping and nausea.

If you feel bilious, headache, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tonic for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tonic you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children, they like it.

Mastered Bookkeeping

And Now Enjoyed a Big Salary After Only Eight Days of Instruction.

The following extract is from an enthusiastic letter from one of our students who is now receiving a handsome salary, due both to his ability and the most thorough, though rapid, course he took: "After just eight days' study I completed the bookkeeping course. I cannot say enough for your method of teaching this subject. I think I am doing anyone a favor every time I advise them to attend Spencer-Ellis Business College. You not only save money and time, but you are taught the best system of bookkeeping." W. A. Roberts, Jr., Calvert, Ala.

Mrs. Roberts' experience is only one of many. The maximum time necessary is 15 to 20 days and most pupils finish it much sooner. The rapidity and thoroughness is the result of the unique and effective method of instruction with the Ellis Bookkeeping Chart, an excellent invention of Prof. Ellis. Enroll now—it takes little time and money. Write for literature. Spencer-Ellis Business College, Birmingham, Ala. Branches at Jasper, Albany, Anniston, Cullman.

Headache
Sour stomach, bad breath and kindred disorders destroy health. Get relief by taking
RAMON'S LIVER PILLS

SALVATION ARMY TO CALL FOR SUPPORT.

(By Contributor.)

The demands of the people at large on the Salvation Army in the past have been great, and because of conditions created by the War those demands are increasing. The financial support of this organization has always been meagre compared with its work, and to carry on its work much of the money had to be borrowed. As is well known street collections have been the principle source of revenue, those of every walk of life, old, young, yet the number of people, including white and black-any one needing help has been enormous. The Salvation Army was able to do this because it was economical in its methods, paying its officers a very small salary, and covering much ground, as it were, with a small amount of financial help. Every dollar it gets goes directly to the needy.

The drain on its source of revenue by the war work it has done in France, has been very great. Now it is organizing its friends all over the country to make a drive for funds the latter part of May. The amount asked of the American people is very small, in comparison. Yet it is almost necessary that it have this amount.

The Salvation Army is a well known organization—undenominational, unprejudiced, humble workers, as it were reaching millions of people and giving them aid as no other institution can. Its principal aim is the preaching of the gospel to the wayward, yet it has to help them in a material way. It is a religious institution thru and thru; it follows the plan of Salvation as laid down in the Bible, and has been doing this for the past fifty years.

Men of all walks of life, wounded soldiers, ministers, bankers, merchants—are helping in the organization which will make it a success.

The organization is such that it will enable every man or woman to make a contribution for the week of May 19th to the 26th.

For HEADACHE

Take the Old Reliable Liquid Remedy.
20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

LAUREL FIRST CHURCH

We have closed our meeting at the First Baptist Church with 23 additions 19 of whom were for baptism. Immediately upon the close of our meeting we launched our campaign for our New Church Building and at present have raised a little more than \$40,000. We had with us brother W. J. Mahoney pastor of the First Baptist Church Gulfport, Miss. His presentation of the Gospel Message is clear and convincing. He has a message. This is the second time he has been with us and we hope to have him again. We thank Gulfport for their loan to us.

L. G. GATES.

Grove's Tasteless chili Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

President, J. P. Carter
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote
Ast. Cashier, W. P. Jones

FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS..... \$ 420,000
DEPOSITS \$4,400,000

BANKNIG BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

GOODMAN MEETING.

Brother W. E. Farr and I are with pastor J. T. Ellis in a great revival 35 accessions to date.

Brother Ellis has been pastor at Goodman for 24 years and is still young in the faith.

I go from here to De Kalb, Rev. H. C. Joyner, pastor; Hollendale, Rev. J. H. Fuller, pastor; Norfield, Rev. S. A. Williams pastor. I ask the prayers of the brotherhood that I may be used in the work for His glory.

G. W. RILEY,
Blue Mountain.

If you have
Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders and want relief, write to
CONPHOROZO WATER COMPANY,
1616 Pine St.
ST. LOUIS, MO.

NEW SONG BOOKS

For Your Church

6c

Peptiron

A Real Iron Tonic

Combines iron with nux, celery, pepsin and other tonics, nutrients and digestives. Of wonderful help in nervous weakness and debility.

Made by C. I. HOOD CO., Lowell, Mass.

Brother John W. Maddox was ordained to the ministry by Mt. Nebo Church, (Carroll County) the 24th Sunday in April at 3:30 p. m.

Young Maddox has attended Miss. College two times and would have attended this session had it not been for the War.

He went into the training camp at Pike early last summer and was discharged early this Spring.

Was called to Pine Forrest Church in March.

Rev. W. W. Muirhead preached the ordination sermon.

Brother Maddox is an able young preacher and he has a bright future before him.

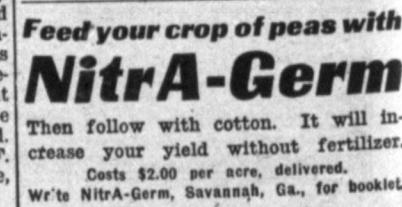
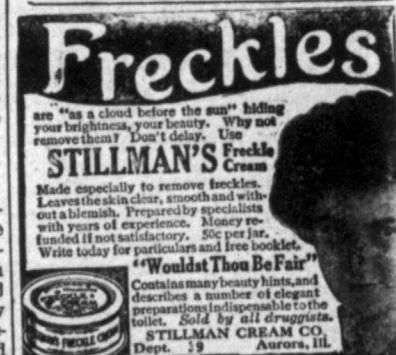
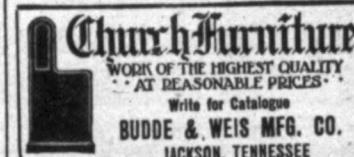
Theo. MITCHELL,
DEACONS ORDINATION.

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only \$6 per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 25c for samples. Money back if not pleased. Send 60c for 100 cards. "A Prayer by the Sunday School".

E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

TUCKER PRINTING HOUSE

JACKSON MISS.



DEACONS ORDAINED

Bethel Church, (Chickasaw County) ordained Bro. Syd Dendy and Alonzo Douse as Deacons the third Sunday in April.

They are young men just starting out in life. Bro. Alonzo is the son of T. A. Douse who has been Treasurer of Trinity Association for a number of years and one of the leading men in the association, also Deacon and Treasurer of Bethel Church.

Bro. Syd Dendy is the son of D. D. Dendy one of the leading men of Chickasaw County.

Rev. W. W. Murihead preached the ordination sermon.

After the ordination the Church took up the Mission work and went over the top on Home and Foreign Missions.

Sincerely,
THOMAS MITCHELL.

FOSTER'S TEACHERS' AGENCY

Atlanta, Georgia

We need teachers for vacancies in our Church Schools, Colleges; also for Public and Private Schools, \$500-\$2,500. Testimonials typewritten free for teachers enrolling next ten days.

ABERDEEN

The attractive old town of Aberdeen, Miss., was graciously visited by the Lord during the ten days meeting held at the First Baptist Church there recently. There was good attendance and

Inactive Kidneys Cause Disease

"I shall not soon forget the benefits I derived from the use of Foley Kidney Pills."—Al. A. Godfrey, Forest Grove, Oregon.

Too much work and too little work seem to have about the same effect on persons past middle age. Proper action of the kidneys is necessary to good health. They act as a filter and remove from the blood poisonous waste matter which if permitted to remain in the system leads to many complications.

Many nervous, tired, run-down men and women suffer from pains in the back and sides, dizzy spells, bladder weakness, sore muscles and stiff joints and fail to realize that rheumatism, diabetes or even Bright's disease may result.

If you have cause to believe that your kidneys are weak, disordered or inactive you should act immediately. Foley Kidney Pills have been used by young, middle aged and old with complete satisfaction. They act quickly and surely and have given relief in cases of ten years' standing.

MAN CUTS HIS HAND! DIES OF BLOOD POISON

You see something of this kind in the papers every now and then. A neglected wound, blood poisoning sets in—then it's too late. We all neglect these seeming trivial hurts —will take a chance.

Carboil prevents blood-poison. It draws out the inflammation and heals. And it stops the pain, too—almost as soon as applied.

A box of Carboil should be kept handy for such emergencies as burns, cuts, bruises, sores. It's the best treatment for boils.

Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for liberal sample. Your druggist guarantees and sells Carboil. A large box costs only 25c and lasts a long time.

CARBOIL
FOR
SORES

AN OPEN LETTER TO 3,500 PASTORS.

Baptist Sunday School Board

NASHVILLE, TENNESSEE.

Dear Brother Pastor:

Not long ago I wrote to you asking if you would co-operate with us in a great DENOMINATIONAL DAY on May 11th, or as near that date as possible. You wrote asking for supplies, and agreeing to do so.

You will be interested to know that about 3,500 pastors—representing fully 5,000 churches—joined with you. As a result we are printing over 400,000 copies of the tract we promised you for free distribution. That is the biggest thing of the kind we have heard of. It went beyond our expectations.

We began mailing these supplies on April 29th and hope by May 3rd to have them all in the Post Office. This letter is to tell you they are coming so that you can make your plans for May 11th. It is a little late, but the success overwhelmed us.

Your package will contain one copy of our "Baptist principle in the light of today," by W. J. McGlothlin, for your own use, and as many copies of "A Baptist Hand-Book" as you requested for general distribution. Yours sincerely,

I. J. VAN NESS, Corresponding Secretary.

interest from the very first, not only at the church but also in the public school meetings, and thirty-nine were received into the church with the prospect of many others to follow. I greatly enjoyed my visit to this interesting place, one of the oldest towns in Mississippi. Aberdeen, more than many others holds on to the old time southern hospitality. Pastor C. Cleveland Kiser and his estimable wife bear a warm place in the hearts of the people. He has spent half a dozen very prosperous years there. Some time ago he accepted a call to Georgia. His things were loaded on the train and trunks packed, but after very earnest solicitation was induced to stay at Aberdeen. It made me think of the writer of "Blest be the tie that binds." A movement has been put on foot to purchase an automobile, that the pastor may be more efficient in his work. A large number joined in the prayer league, signing this pledge:

"Believing in the power of united prayer, I desire to become a member of the noon prayer league. I will endeavor to be in prayer some time between 12:30 and 1 o'clock, daily, if possible, for the requests presented at the meeting."

SAVE YOUR SHOES

Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, not only stops the pain of corns and bunions, and gives quick relief to sweating, callous, tired, aching, tender feet, blisters and sore spots, but Allen's Foot-Ease rests the feet, keeps them cool and comfortable all the time, saving the constant wear on shoes caused by nervousness of the feet. Shoes and stocking wear twice as long when you walk in comfort. Try Allen's Foot-Ease today.

"PRAISE THE LORD!"

Our hearts were made to rejoice on last Sunday when we held our first services in our new \$16,000

church building with which the Lord has blessed us as a result of the efforts and prayers of the faithful in a record breaking crowd both in Sunday School and the preaching service.

The church building is on the Shelby, Cleveland and Pontotoc plan—with all space utilized and plenty of Sunday School rooms. For the last few Sundays the Sunday School attendance has been running above all other "high water marks" under the leadership of Dr. Wm. M. Moore, with a good corps of teachers. With the zeal and enthusiasm already manifested we are expecting to do still better and greater things as a result of the week of Institute to be held the second Sunday in June and week following with Brother Auber J. Wilds instructing us as to methods, etc.

We are grateful for the past services of Dr. J. W. Porter of Lexington, Ky., who instituted and aided in the movement for a new building; to Brother Perryman who has carried the larger part of the responsibility; to Brother Sealey, our contractor, who has been ever faithful and efficient; to the hosts of faithful men and women of Lula who have labored and prayed while toiling and to others who have helped in various ways, too numerous to mention.

We have not been able to pay for all material and work so far but we are still at it and are expecting to be ready to dedicate it at our meeting next fall. Wishing the Lord's workers continued success in all fields, I remain,

Yours in the Work,
D. A. McCALL,
Lula, Miss.

Pastor.

Juice of Lemons! How to Make Skin White and Beautiful

At the cost of a small jar of ordinary cold cream one can prepare a full quarter pint of the most wonderful lemon skin softener and complexion beautifier, by squeezing the juice of two fresh lemons into a bottle containing three ounces of orchard white. Care should be taken to strain the juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as sallowness, freckles and tan and is the ideal skin softener, smoother, and beautifier.

Just try it: Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is wonderful to smoothen rough, red hands.

OFFICE TRAINING SCHOOL

Alice V. Wylie
Lyceum Bldg. Memphis, Tennessee

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.
50c at your druggist's, or from the SHUTTERINE CO., SAVANNAH, GA.

The next time
you buy calomel
ask for



The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly proved.
Guaranteed by your druggist. Sold
only in sealed packages. Price 35c.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning, and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Mix a Little Bee Dee

with your Stock and Poultry Feed

One 30c Can of Bee Dee Black-Draught Stock & Poultry Medicine will make Two Big Sacks of Tonic Food.

Bee Dee Stock & Poultry Medicine is a concentrated liver medicine for chickens, hogs, horses, cattle, sheep, etc. It has been used successfully for over 35 years!

Recommended for simple stock and poultry troubles such as Constipation, Indigestion, Liver Troubles, Loss of Appetite and Colds.

At Your Merchant's.

Merchants: Ask your former salesman. Every other's salesman is a Bee Dee man.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. B., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothng and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1321 Atlantic Ave., Brooklyn, N. Y.

NEWS IN THE CIRCLE

MARTIN BALL.

Dr. Ben Cox, of Memphis, has just closed a great meeting at Aberdeen. Pastor C. Cleveland Kiser had everything in readiness for the meeting and thirty nine were added to the church—26 by baptism. Several joined the other churches in town.

Splendid tributes of respect were made at Hattiesburg to Rev. W. E. Berry, who recently went home from Blue Mountain. These were offered by Dr. J. L. Johnson, president of the Woman's College, and Dr. W. M. Jones, a member of the faculty. The words of these addresses were fittingly chosen. Dr. Berry was worthy of everything they said.

Dr. W. E. Farr, of Gloster, has just closed a great meeting at Goodman. The entire town was moved. When we heard from the meeting 36 had been approved for baptism and there had been several other professions of faith. Pastor Ellis is reaping the fruit of his arduous labor.

The Church at Drew, Rev. Webb Brame pastor, has subscribed \$30,000 for a new church house. They will proceed at once with the construction. This is considered one of the greatest victories ever won in the progress of the town.

The Macedonia Church, Tippah County, of which Rev. W. E. Berry was so long pastor, has called Rev. H. C. Whitten of Ashland to the pastorate. It is thought he will accept.

The Church at Bentonville, Ark., has called to the pastorate Rev. S. W. Brumfield, of Neodesha, Kans. He has not yet indicated his decision. A few years ago he was pastor in Ft. Smith. The call was hearty and unanimous.

The Eastern Parkway Church, Louisville, Ky., B. T. Kimbrough, pastor, has just enjoyed a great refreshing from the presence of the Lord. Evangelist J. B. DeGarmo closed a meeting with 62 additions—44 by baptism. The pastor's salary was raised \$300. The church membership and pastor's salary have increased 100 per cent since pastor Kimbrough to charge in 1915.

Rev. J. L. Low has resigned at Tylertown to accept an earnest call to Richton. His work in the new field will begin May 1.

Rev. C. A. McIlroy has resigned the Shelby Avenue Church, Nashville, Tenn. His future plans are not yet made known.

Evangelist L. C. Wolfe, of Muskogee, Okla. has recently closed a great meeting with the Spurgeon Memorial Church, Norflok, Va. 85 were received into the church the first week; 67 for baptism. We have not learned the final results. He is now at Houston, Texas.

Secretary of Evangelism, W. W. Hamilton, is engaged in a city evangelistic campaign in Charleston S. C. When last heard from 300 had joined the churches. Dr. C. C. Cole, pastor of the Citadel Square



The Money We Save

What we make is not nearly so important as what we save. From every dollar we earn a definite portion should be kept for the future. Small deposits of from \$5.00 to \$10 per month deposited in this strong guaranteed bank, which pays 4 per cent. compound interest, will rapidly grow into a large sum.

BANK WITH US BY MAIL.

THE MERCHANTS BANK & TRUST CO.

"THE GUARANTEED BANK."

Jackson, Mississippi.

J. M. HARTFIELD, President.

O. B. TAYLOR, Vice-President.

Make the Outhouse Sanitary Odorless

Do away with the unpleasant and dangerous conditions that arise from outdoor privies.

Your outhouse need never give offense even in hottest weather, if you just do one easy and inexpensive thing—sprinkle from time to time with Red Devil Lye.



Make your premises thoroughly sanitary, to guard against malaria, typhoid, summer complaint and other germ diseases. Flies, mosquitoes and such pests are germ carriers. Stamp them out where they breed.

Use Red Devil Lye in your outhouse, your garbage cans, and on manure piles, wherever sanitation is needed.

Get the genuine Red Devil Lye, and keep your outhouse free from offensive odors even in hottest weather. Use it liberally wherever sanitation is needed.

Finely pulverized, Red Devil Lye goes far. Air-tight cap—easy to take off and put on—preserves full strength till all used.

Read and follow the directions on the can.

You need Red Devil Lye for Soap Making Softening Water Kitchen Sanitation Washing Clothes Cleaning Iron Ware Scrubbing and Granite Ware Destroying Fly Eggs Cleaning Silverware

Order Red Devil Lye from your grocer, today.

FREE Booklet, giving scores of uses and full directions. Write us for it.

Wm. Schield Mfg. Co., St. Louis, Mo.

Church is a wonderful helper in a campaign of this kind.

The church at Lyon has decided to begin a series of meetings at the close of the Sunday School Convention of the Sunflower County Association. Pastor W. M. Bostick of Winona has joined the churches. Dr. C. C. Cole, pastor of the Citadel Square

Pastor O. P. Estes will have charge of the music. The Convention meets April 29-30.

Rev. Arthur H. Gordon, lately pastor at Ponce de Leon Church, Atlanta, Ga., has been called and accepted the pastorate of the Delaware Avenue Church, Buffalo, N. Y. We

Thursday, May 1, 1919.

THE BAPTIST RECORD

13

GIVE "SYRUP OF FIGS"

TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm
Tender little Stomach, Liver
and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kinno Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kinno Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kinno Soap also, as this helps to keep the freckles away, once Kinno has removed them.

Better Than Pills
For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright

Get a
25c. Box.

ART GLASS
For Churches and Residences
Memorial Windows
CATALOG AND SPECIAL DESIGNS—GRATIS
F. J. COOLEGE & SONS, Inc.,
ATLANTA, GA.

For Lovely
Complexion

And for keeping the skin in perfect condition there's nothing excels the celebrated

MANTA ROSA
FACE POWDER

So satisfyingly soothing. Comes in White, Flesh, Pink, Brunette. At leading toilet counters or by mail \$1. Satisfaction or your money back. You sure will like it.

American French
Perfume Co.
Paris, Tenn.

feared when he came to Atlanta, it would not suit him in many ways.

Mr. G. H. Nunelly, of Georgetown, Ky., has made a munificent gift of \$30,000 to Georgetown College for the endowment of the chair of Christianity in the College. The minister's conference of Louisville passed suitable resolutions of thanks for such a generous act.

Pastor W. B. Sansing of Stephenville, Texas, recently held a meeting with the Valley Mills Church. Every one who professed faith in Christ united with the Church. 19 were baptized. Several joined by letter. Pastor Head is happy. Our Mississippi exiles are doing good work in the Master's Kingdom.

Rev. W. E. Mitchell, Vice President of Georgetown College, Ky., has accepted the pastorate of the church at Hogensville, Ky. His work in the new field begins June 1. He is a strong man and will do good work anywhere you put him.

Weak Lungs?
STUBBORN COUGHS AND COLDSDr. H. James Cannabis
Indica Compound

An old and well tried remedy for the relief of Pulmonary Ailments, Bronchial Asthma, Cataracts, Colds, etc. Fifty years successful use. Book of information sent free. Address Craddock & Co., Philadelphia, Pa.

B. Y. B. U.

(Continued from Page Nine.)
ed. Each session of the convention was enthusiastically conducted. The reports of the different phases of the work were all splendid, revealing the untiring efforts of those in charge. The invited speakers were especially enjoyed for the true ring of the gospel message they brought, and the special music with which we were favored from time to time played its part in making the convention, no doubt, the best of its kind ever held. We were glad we were there and only regret that all the Baptists of the State couldn't enjoy it with us.

The Senior B. Y. P. U. of "Central," Memphis, reached the A-1 standard by the first of this year, and has maintained it continuously since that time. This is the first time in the history of the Union that it has reached A-1. Mr. E. E. Hanson, the president, is what we call a "hummer" here, a real live wire. When the pastor is absent the B. Y. P. U. conducts the Wednesday night prayer meetings, and its members are also active in the work of the noon prayer meetings.

A class of fifteen completed the Manual, receiving diplomas, and they are now taking a study course in "What Baptists Believe," taught by Mr. A. M. Austin.

We also have two Junior Unions under the Leadership of Miss Elizabeth Collins.

Uncle Josh—"Here's a letter from nephew Harry, that's gone to Africa. He says that within twenty rods o' his house there's a family o' laughing hyenas."

Josh's Wife—"Well, I'm glad he's got pleasant neighbors, anyway."

Bring Your Child Up In a
Musical Atmosphere

Our convenient terms make this possible, and our line of instruments gives you a wide range of choice.

MASON & HAMLIN, KINGSBURY, FISCHER, VOE

& SONS, WELLINGTON, HADDORFF

AND OTHERS

Carola, Euphonia and Gulbranson-Dickenson Player-Pianos.

Brunswick Phonographs and Emerson Records.

The A. Gressett Music House

Phone 2507.

210 West Capitol.

Jackson, Miss.

Is Your Blood Starving
For Want of Iron?

Modern Methods of Cooking and Living Have Made an Alarming Increase in Iron Deficiency in Blood of American Men and Women

Why Nuxated Iron so Quickly Helps Build Up Weak, Nervous, Run-Down Folks—Over 3,000,000 People Annually Taking It to Increase Their Strength, Power, Energy and Endurance.

"Is your blood starving for want of iron? If you were to go without eating until you became weak, thin and emaciated, you could not do a more serious harm to yourself than when you let your blood literally starve for want of iron—iron that gives it strength and power to change food into living tissue," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital.

"Modern methods of cooking and the rapid pace at which people of this country live has made such an alarming increase in iron deficiency in the blood of American men and women that I have often marveled at the large number of people who lack iron in the blood, and who never suspect the cause of their weak, nervous, run-down state. Lack of sufficient iron in the blood has ruined many a man's nerves and utterly robbed him of that virile force and stamina which are so necessary to success and power in every walk of life."

"I strongly advise those who feel the need of a strength and blood-builder to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble, then purchase only Nuxated Iron in its original packages and see that this particular name (Nuxated Iron) appears on the package."

In commenting upon the value of Nuxated Iron as a means for creating red blood strength and endurance, Dr. George H. Baker, formerly physician and surgeon, Monmouth Memorial Hospital, New Jersey, says:

"What women need to put roses in their



Which kind of
woman are you?

cheeks and the spring-time of life into the step is not cosmetics or stimulating drugs, but plenty of rich pure red blood. Iron is one of the greatest of all strength and blood-builders and unless this iron is obtained from our food it must be supplied in some form that is easily assimilated if we want to possess power, energy and endurance. I have found nothing in my experience so effective for helping to make strong, healthy red-blooded men and women, as Nuxated Iron.

Manufacturer's Note: Nuxated Iron which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not stain the teeth, make them black nor upset the stomach. The manufacturers guarantee unconditional and entirely satisfactory results in every purchase or they will refund your money. It is dispensed by all good druggists.

SPRING MEDICINE

Hood's Sarsaparilla Is Needed Now
As Never Before—

Because although the war is over, its work, worry and excitement have undermined your reserve strength.

Because the coughs, colds, grip and rashes however, illness, have broken down your power of resistance.

Because Winter's work and close confinement have worn-out your strength and exhausted your blood.

Can you afford the good long rest the doctor advises?

If not take a course of the famous old medicine—the one that mother used to take—Hood's Sarsaparilla. It's the finest extract of Nature's purifying, vitalizing and strength-making plants, herbs, barks and berries, such as physicians prescribe, prepared by skilled pharmacists, in condensed and economical form.

If you want the best Spring medicine, you'll surely get Hood's Sarsaparilla. Hood's Pills help the liver.

SAGE TEA BEAUTIFIES
AND DARKENS HAIR

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

This preparation is a toilet requisite and is not intended for the cure, mitigation or prevention of disease.

SWAMP

CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS

AND GRIPPE AS IT IS FOR

CHILLS AND FEVER. GET IT

FROM YOUR DEALER. MANU-

FACTURED BY MORRIS-MORTON

DRUG CO., FORT SMITH, ARKAN-

SAS.

TETTERINE

for the COMPLEXION

\$6 at your druggist's or from
Shuprline Co., Savannah, Ga.



HINGERCORN'S Removes Corns. Calms
Inflammation and all pains.
Corns, blisters, warts, etc.
Send to Dr. Parker's Chemical Works, Patchogue, N. Y.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

WILLIAM CARROLL ELLIS.

William Carroll Ellis, was the youngest son of Mr. and Mrs. I. N. Ellis, born in Hazelhurst August 15, 1895, and died October 18, 1918, in the general camp, Greenleaf, Ga., of pneumonia following an attack of Spanish Influenza. He enlisted in the army some three months ago and was put in a deferred class, but at his own request was transferred to Class One and assigned to Camp Greenleaf, where he reported for duty. He was faithfully serving at his post, and enduring hardships as a good soldier when he was stricken with the dread disease to which he succumbed in a few days.

While he was not without his faults—no mortal is perfect—yet it is the verdict of all who knew him that he had as few faults, and was as clean and conscientious as any young man who has ever lived in our community.

As a student in school he was apt, assiduous and thorough. By close and painstaking application he mastered every lesson assigned him. Every lesson test found him thoroughly ready, and of course his record went over the top. As book-keeper in the Merchants & Planters' Bank he was neat and accurate, always courteous patient and obliging to everybody. These same splendid traits he carried into the trying experiences of his brief camp life, always doing his very best without complaint. But it was perhaps as a "home-boy" that he shone the brightest. To him home was the best place in the world, and the heaviest cross he had to bear when off at school or in the camp was his enforced absence from home. Scarcely a day ever passed that he did not write to some member of his family. He was never seen loitering about the street corners or drug stores on Sundays or any other day, moved to and fro about the streets only when necessary, and as one who had a mission and was living for a definite purpose. The disposition to loiter was foreign to his ear of birds and beasts, and spent much of his time, when off duty roaming the fields and woods with his dog and gun.

Carroll was every inch a soldier, and desired to be sent to the front of the conflict. Though held back against his will, he never complained. While not permitted to engage in actual battle, he has as truly given himself for his country as if he had been slain by a German bullet on the battle fields of Flanders. Long before he gave himself to his country he had given himself to Christ. When about eleven years old he united with the Hazelhurst Baptist Church, and until his death was a faithful member. He loved the church, and was always in his place at the appointed hours of worship. He was Secretary of the Sunday School, and rarely ever missed a mid-week prayer meeting service. His daily life was a living Christian epistle

known and read of all who came in touch with him.

We miss our dear young friend. Our hearts are grieved. Our community is poorer, but our loss is his gain.

May the presence of him who wept at the grave of Lazarus, be very real to those whose hearts are broken, and make real in their experience the sublime truth which He uttered on that occasion: "I am the resurrection and the life." This guarantees a happy reunion by and by.

C. C. PUGH.

TRY

GRANGER LIVER REGULATOR for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

DIED.

On March 25th 1919 Mrs. Ampsey Beard Nixon fell to sleep. She leaves a husband and nine children, who most keenly feel their loss. By her good counsel, pious example, and Christian life she brought the best to her home. Her membership was with the McCall's Creek Church.

We sorrow over her going but not as those who have no hope. Hers is a peaceful rest for she sleeps in Jesus.

"Some sweet day we hope to meet thee"

When the day of life is fled;
And in Heaven at last to greet thee,
Where no farewell tear is shed."

I. J. ANDING.

SIGN YOUR NAME HERE.

If you suffer with any curable disease that does not seem to be benefited by drugs; such as dyspepsia, indigestion, sick headache, neuralgia, rheumatism, liver or kidney diseases, or any ailment involving impure blood, you are cordially invited to accept the liberal offer made below. It is a mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in Nature, accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Spring that has ever been discovered, for its waters have either restored or benefited tens of thousands who have accepted my offer. Match your faith in this Spring against my pocketbook, and if the water does not relieve your case I will make no charge for it. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its restorative work in you as it has in thousands of others.

Box 18A, Shelton, S. C.

Gentlemen:—I accept your offer and enclose herewith two dollars for ten gallons (two five gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____

Address _____

Shipping Point

(Please Write Distinctly.)

NOTE.—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. M. Pittman.

adv.

JELL-O

Ice Cream Powder

To make the finest ice cream, stir the powder in milk and freeze it, without adding sugar, eggs or anything at all.

The old way of making ice cream has been dropped by most good housekeepers.

Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.

Two packages 25 cents at any grocer's.

THE GENESEE PURE FOOD COMPANY
Lo Roy, N. Y.

Scientific Treatment for Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis, of the Nashville Railway and Light Company, says, "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WAR-

2,200 pounds of cotton

when
NITRA - GERM
was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

Rheumatism

A HOME CURE GIVEN BY
ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-awaited means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475 E Gurney Bldg., Syracuse, N. Y.

Mr. Jackson is responsible. Above statement true.

Most like the
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THE GULF COAST MILITARY ACADEMY SUMMER SESSION

Begins June 12, 1919.

Write for catalogue.

GULF COAST MILITARY ACADEMY, GULFPORT, MISS.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA,
CHILLS and
FEVER
Also a Fine General
Strengthening Tonic.
SOLD BY ALL DRUG STORES



**No Ice Necessary
with this refrigerator,**
and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.
The Walkup Iceless Refrigerator
will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.
Walkup Iceless Refrigerator Co., Waco, Tex.

IF BACK HURTS USE

SALTS FOR KIDNEYS

E Less Meat If Kidneys Feel Like Lead or Bladder Bothers You —Meat Forms Uric Acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

Stop Itching

SKINS WITH TETTERINE.

50c at your druggist's, or from SHUPTRINE CO., Savannah, Ga.

GEORGE B. WILSON

Bro. George B. Wilson of Georgetown, Miss., died April 19, 1919, at the Jackson Sanatorium. Bro. Wilson underwent an operation about the first of April and remained in the hospital until his death. The Lord was pleased to give him a better home in heaven.

Georgetown lost one of her best citizens in the person of Bro. Wilson. He was a Christian man and a member of the Baptist Church. He was depot agent for the N. O. G. N. R. R. and doubtless no better railroad man can be found on the job with the N. O. G. N. R. R.

Bro. Wilson leaves a consecrated Christian wife and mother-in-law, a little six year old son and a brother to mourn his loss. After services conducted by the writer at the Baptist church his body was carried by the Masons to the Georgetown cemetery and layed to rest.

N. J. LEE.

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MRS. FRANK FITZGERALD

Mrs. Anna Fitzgerald, wife of Mr. Frank Fitzgerald passed away last Friday night in Crenshaw, Miss.

She recently suffered the loss of her only daughter, son-in-law and several grand children, they being

victims of the dreaded flu. Of her immediate family, her husband survives.

She was for a long time a faithful consistent member of the Baptist Church, her membership at the time of her death being in the church at Crenshaw. Her remains were laid to rest Easter Sunday morning in the cemetery at Davis Chapel, near Sardis, after funeral services by her pastor.

Your Eyes

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NO FACTION FOR THE STATE

In a recent, able and timely editorial in the Clarion-Ledger a deplorable condition of affairs was depicted. It was shown that the State was six million dollars in debt and that taxation was enormous.

The blame was laid at the door of factional strife in the democratic party.

With all the war burdens and the increased federal taxation upon us the condition of affairs is appalling. The tax payers are sweating blood at every pore.

It is said by an eminent historian that when a commonwealth was about to go into darkness that there was a party for Ceaser and a party for Cassius but that there was no party for Rome.

In Mississippi we have two factions, both for the offices, but there is no faction for the tax-payers of the State. These two factions have alternated in power for the past eight years, and each is now striving to name the next Governor. Though candidates may disclaim factional allegiance the fact remains that such alignments are being made on candidates for governor, and will be more and more emphasized as the campaign progresses and no matter which faction might win the State will have lost. Once in power both factions have seemed to disregard the interest of the people, riding the tax payers until their backs are sore. Their motto seems to be, as shown by millions upon millions of bonds and other extravagant expenditures, "Let the people pay." What do we care?"

Marion County Progress.

SWEET POTATO PLANTS

Porto Rico, Nancy Hall, Triumph, by express 1000, \$2.50; 5000 and over \$2.00 a thousand. Prepaid parcel post 500, \$1.75; 1000, \$3.00. We are in the heart of the greatest potato growing section of South. Send order now for immediate or future shipping. Parker Farms, Moultrie, Ga.

Little Raymond returned home from Sunday school in a very joyous mood.

"Oh, mother!" he exclaimed as he entered the house, "the superintendent said something awfully nice about me in his prayer this morning."

"Isn't that lovely! What did he say, pet?" questioned the mother.

"He said, 'O Lord, we thank Thee for our food and Raymond.'"

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine
"Bayer Tablets of Aspirin".



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monaceticacidester of Salicylicacid.

WEEKLY HEALTH TALKS

A WORD ABOUT THE KIDNEYS BY DOCTOR WATSON

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

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THE VETERAN PASTOR

THAT UNPAID DEBT

We Must Do Right

It is not a charity to make pleasant the last days of one who, at the beginning separated himself from all sources of worldly gains.

He ministered to us in spiritual things.

Let us minister to him in material things.

Common Kindness Demands It

The faithful house dog is fed from his master's table, even after he is too old to watch.

What should be our attitude to the men who have faithfully denied themselves in the days of their strength, in order that they might care for the poor, seek the lost, relieve the sorrowing and lead to a blessed hope in God?

Good Policy Suggests It

It is a wretched policy for a denomination to let her worn-out servants come to pinching need and humiliating dependence.

This is what will happen if the churches do not act. If the father lies wounded on the field of battle, uncared for, can we expect his son to fill his place in the defeated ranks?

The Master Points The Way

See Him on the cross!

He points to His mother.

He sees the days of loneliness and want that must come to her.

Hear His tender words: "John, behold thy mother."

He recognized His mother's need, and made provision for it.

What shall we do for the mothers, and brothers, and sisters, of our Lord Jesus Christ?

Wm. LUNSFORD, Corresponding Secretary

618 Slaughter Bldg.,

Dallas, Texas.